

2015/2016 Text and Definitions
Senior Material (Philippians & Galatians)
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Philippians 1 (30 Verses)**Verses 1-30**

- | | |
|--|---|
| 1. <u>Paul and</u> Timothy, bondservants of Jesus Christ, To all the saints in Christ Jesus who are in Philippi , with the bishops and deacons : | 1. who - all the saints (in Christ Jesus) in Philippi OR Philippian believers |
| 2. <u>Grace to you and peace from God our</u> Father and the Lord Jesus Christ. | 2. you - Philippian believers
our - believers' |
| 3. <u>I thank</u> my God upon every remembrance of you, | 3. I - Paul
my - Paul's
you - Philippian believers |
| 4. <u>always</u> in every prayer of mine making request for you all with joy, | 4. mine - Paul's
you - Philippian believers |
| 5. <u>for your</u> fellowship in the gospel from the first day until now, | 5. your - Philippian believers' |
| 6. <u>being</u> confident of this very thing, that He who has begun a good work in you will complete it until the day of Jesus Christ; | 6. this very thing - that He [God] who has begun a good work in the Philippian believers will complete it until the day of Jesus Christ
He - God
you - Philippian believers
it - the good work (begun) in the Philippian believers |
| 7. <u>just as it</u> is right for me to think this of you all, because I have you in my heart, inasmuch as both in my chains and in the defense and confirmation of the gospel, you all are partakers with me of grace. | 7. it - N.D.N.
me (2x) - Paul
this - that He [God] who has begun a good work in the Philippian believers will complete it until the day of Jesus Christ
you (3x) - Philippian believers
I - Paul
my (2x) - Paul's |
| 8. <u>For God</u> is my witness, how greatly I long for you all with the affection of Jesus Christ. | 8. my - Paul's
I - Paul
you - Philippian believers |
| 9. <u>And this I pray</u> , that your love may abound still more and more in knowledge and all discernment , | 9. this - that your [the Philippian believers'] love may abound still more and more in knowledge and in all discernment {May add verses 10-11.}
I - Paul
your - Philippian believers' |
| 10. <u>that you may approve</u> the things that are excellent , that you may be sincere and without offense till the day of Christ, | 10. you (2x) - Philippian believers |
| 11. <u>being filled</u> with the fruits of righteousness which are by Jesus Christ, to the glory and praise of God. | 11. which - the fruits of righteousness |

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12. But I want you to know, brethren, that the things which **happened** to me have **actually turned** out for the **furtherance** of the gospel,
13. so that it has become evident to the whole **palace** guard, and to all the rest, that my chains are in Christ;
14. and most of the brethren in the Lord, having become confident by my chains, are much more **bold** to speak the word without fear.
15. Some indeed preach Christ even from envy and **strife**, and some also from good will:
16. The former preach Christ from selfish ambition, not sincerely, **supposing** to **add affliction** to my chains;
17. but the latter out of love, knowing that I am appointed for the defense of the gospel.
18. What then? Only that in every way, whether in **pretense** or in truth, Christ is preached; and in this I rejoice, yes, and will rejoice.
19. For I know that this will turn out for my **deliverance** through your prayer and the supply of the Spirit of Jesus Christ,
20. according to my **earnest expectation** and hope that in nothing I shall be **ashamed**, but with all **boldness**, as always, so now also Christ will be **magnified** in my body, whether by life or by death.
21. For to me, to live is Christ, and to **die** is gain.
22. But if I live on in the flesh, this will **mean** fruit from my labor; yet what I shall **choose** I cannot tell.
23. For I am **hard pressed between** the two, having a desire to **depart** and be with Christ, which is **far** better.
24. Nevertheless to remain in the flesh is more **needful** for you.
25. And being confident of this, I know that I shall remain and continue with you all for your **progress** and joy of faith,
12. I - Paul
you - Philippian believers OR Philippian brethren
me - Paul
13. it - that Paul's chains are in Christ
my - Paul's
14. my - Paul's
15. some (2x) - some of the brethren (in the Lord) OR some believers
16. the former - some believers (in the Lord) who preach Christ from envy and strife
my - Paul's
17. the latter - some believers (in the Lord) who preach Christ from good will
I - Paul
18. this - Christ is preached (in every way, whether in pretense or in truth)
I - Paul
19. I - Paul
this - Christ is preached
my - Paul's
your - Philippian believers'
20. my (2x) - Paul's
I - Paul
21. me - Paul
22. I (3x) - Paul
this - if Paul lives on in the flesh
my - Paul's
23. I - Paul
the two - a desire to depart and to be with Christ AND to remain in the flesh
which - to depart and be with Christ
24. you - Philippian believers
25. this - for Paul to remain in the flesh is more needful for the Philippian believers (than for Paul to be with Christ)
I (2x) - Paul
you - Philippian believers
your - Philippian believers'

26. that your rejoicing for me may be more **abundant** in Jesus Christ by my coming to you again.

27. Only let your conduct be **worthy** of the gospel of Christ, so that whether I come and see you or am **absent**, I may hear of your **affairs**, that you stand fast in one spirit, with one mind **striving together** for the faith of the gospel,

28. and not in any way **terrified** by your **adversaries**, which is to them a **proof** of **perdition**, but to you of salvation, and that from God.

29. For to you it has been **granted** on **behalf** of Christ, not only to believe in Him, but also to suffer for His **sake**,

30. having the same **conflict** which you saw in me and now hear is in me.

26. your - Philippian believers'
me - Paul
my - Paul's
you - Philippian believers

27. your (2x) - Philippian believers'
I (2x) - Paul
you (2x) - Philippian believers

28. your - Philippian believers'
which - that the Philippian believers stand fast in one spirit, with one mind striving together for the faith of the gospel OR that the Philippian believers are not in any way terrified by their adversaries
them - the Philippian believers' adversaries
you - Philippian believers
that - salvation

29. you - Philippian believers
it - not only to believe in Christ but (also) to suffer for His sake
Him - Christ
His - Christ's

30. the same conflict - to depart and be with Christ or to remain in the flesh
you - Philippian believers
me (2x) - Paul

Philippians 2 (30 Verses)

Verses 31-60

1. Therefore if there is any **consolation** in Christ, if any **comfort** of love, if any fellowship of the Spirit, if any affection and mercy,

2. fulfill my joy by being like-minded, having the same love, being of one **accord**, of one mind.

3. Let nothing be done through selfish ambition or **conceit**, but in **lowliness** of mind let each esteem others better than himself.

4. Let each of you **look** out not only for his own **interests**, but also for the **interests** of others.

5. Let this mind be in you which was also in Christ Jesus,

6. who, being in the form of God, did not **consider** it **robbery** to be **equal** with God,

7. but made Himself of no reputation, **taking** the form of a bondservant, and coming in the **likeness** of men.

1. therefore - N.D.N.
if (4x) - If is NOT conditional {It is used as since.}

2. my - Paul's
the same love - the love of Christ

3. each - a believer
others - N.D.N.
himself - a believer

4. each - a believer
you - Philippians believers OR believers
his - a believer's
others - N.D.N.

5. this mind - selfless love {May add characteristics from verses 2-4.}
you - Philippian believers OR believers
which - this mind [selfless love]

6. Who - Christ Jesus
it - to be equal with God

7. Himself - Christ Jesus

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8. And being found in **appearance** as a man, He **humbled** Himself and became **obedient** to the **point** of death, even the death of the cross.
9. Therefore God also has **highly exalted** Him and given Him the name which is above every name,
10. that at the name of Jesus every **knee** should **bow**, of those in heaven, and of those on **earth**, and of those under the **earth**,
11. and that every **tongue** should **confess** that Jesus Christ is Lord, to the glory of God the Father.
12. Therefore, my beloved, as you have always **obeyed**, not as in my **presence** only, but now much more in my **absence**, work out your own salvation with fear and **trembling**;
13. for it is God who works in you both to will and to do for His good **pleasure**.
14. Do all things without **complaining** and **disputing**,
15. that you may become blameless and **harmless**, children of God without **fault** in the **midst** of a **crooked** and **perverse generation**, among whom you **shine** as **lights** in the world,
16. holding fast the word of life, so that I may rejoice in the day of Christ that I have not run in vain or labored in vain.
17. Yes, and if I am being **poured** out as a **drink offering** on the sacrifice and service of your faith, I am glad and rejoice with you all.
18. For the same **reason** you also be glad and rejoice with me.
19. But I trust in the Lord Jesus to send Timothy to you shortly, that I also may be **encouraged** when I know your state.
20. For I have no one like-minded, who will sincerely care for your state.
21. For all seek their own, not the things which are of Christ Jesus.
8. He - Christ Jesus
Himself - Christ Jesus
9. therefore - Christ humbled Himself, and became obedient to the point of death (even the death of the cross)
Him (2x) - Christ Jesus
the name - Christ Jesus OR the name of Christ
10. those (3x) - N.D.N.
- 11.
12. therefore - God has highly exalted Christ and given Him the name which is above every name. {May add verses 10-11.}
my (3x) - Paul's
you - Philippian believers OR Paul's beloved
your - Philippian believers' OR Paul's beloved's **OR believers'**
13. it - N.D.N.
you - Philippian believers OR believers
His - God's
- 14.
15. you (2x) - Philippian believers OR believers
whom - a crooked and perverse generation
16. I (2x) - Paul
17. I (2x) - Paul
your - Philippian believers'
you - Philippian believers
18. the same reason - Paul being poured out as a drink offering on the sacrifice and service of the Philippian believers' faith
you - Philippian believers
me - Paul
19. I (3x) - Paul
you - Philippian believers
your - Philippian believers'
20. I - Paul
who - a man who will (sincerely) care for the Philippian believers' state OR a man likeminded with Timothy
your - Philippian believers'
21. all - N.D.N. OR all men
their - all men's

22. But you know his **proven character**, that as a son with his father he served with me in the gospel.

22. you - Philippian believers
1st his - Timothy's
2nd his - a son's
he - Timothy
me - Paul

23. Therefore I hope to send him at once, as soon as I see how it **goes** with me.

23. therefore - (because) as a son with his father Timothy has served with Paul in the gospel OR (because) Timothy will (sincerely) care for the Philippian believers' state
him - Timothy
I (2x) - Paul
it - N.D.N.
me - Paul

24. But I trust in the Lord that I myself shall also come shortly.

24. I (2x) - Paul
myself - Paul

25. Yet I **considered** it **necessary** to send to you Epaphroditus, my brother, fellow **worker**, and fellow **soldier**, but your **messenger** and the one who **ministered** to my need;

25. I - Paul
it - to send Epaphroditus to the Philippian believers
you - Philippian believers
my (2x) - Paul's
your - Philippian believers'
the one - Epaphroditus

26. since he was **longing** for you all, and was **distressed** because you had heard that he was sick.

26. he (2x) - Epaphroditus
you (2x) - Philippian believers

27. For indeed he was sick **almost unto** death; but God had mercy on him, and not only on him but on me also, lest I should have **sorrow** upon **sorrow**.

27. he - Epaphroditus
him (2x) - Epaphroditus
me - Paul
I - Paul

28. Therefore I sent him the more eagerly, that when you see him again you may rejoice, and I may be **less sorrowful**.

28. therefore - God had mercy on Epaphroditus AND Epaphroditus was longing for the Philippian believers
I (2x) - Paul
him (2x) - Epaphroditus
you (2x) - Philippian believers

29. Receive him therefore in the Lord with all **gladness**, and hold such men in esteem;

29. him - Epaphroditus
therefore - N.D.N.
such men - men like Epaphroditus

30. because for the work of Christ he came **close** to death, not **regarding** his life, to supply what was **lacking** in your service toward me.

30. he - Epaphroditus
his - Epaphroditus'
your - Philippian believers'
me - Paul

Philippians 3 (21 Verses)

Verses 61-81

1. Finally, my brethren, rejoice in the Lord. For me to write the same things to you is not **tedious**, but for you it is **safe**.

1. my - Paul's
me - Paul
the same things - things Paul has written previously to the Philippian believers
you (2x) - Philippian believers
it - for Paul to write the same things to the Philippian believers

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2. Beware of **dogs**, beware of evil workers, beware of the **mutilation**!
 3. For we are the circumcision, who **worship** God in the Spirit, rejoice in Christ Jesus, and have no confidence in the flesh,
 4. though I also might have confidence in the flesh. If anyone **else** thinks he may have confidence in the flesh, I more so:
 5. circumcised the **eighth** day, of the **stock** of Israel, of the **tribe** of **Benjamin**, a **Hebrew** of the **Hebrews**; concerning the law, a **Pharisee**;
 6. concerning **zeal**, **persecuting** the church; concerning the righteousness which is in the law, blameless.
 7. But what things were gain to me, these I have **counted** loss for Christ.
 8. Yet indeed I also count all things loss for the **excellence** of the knowledge of Christ Jesus my Lord, for whom I have suffered the loss of all things, and count them as **rubbish**, that I may gain Christ
 9. and be found in Him, not having my own righteousness, which is from the law, but that which is through faith in Christ, the righteousness which is from God by faith;
 10. that I may know Him and the **power** of His resurrection, and the fellowship of His **sufferings**, being conformed to His death,
 11. if, by any means, I may **attain** to the resurrection from the dead.
 12. Not that I have already attained, or am already **perfected**; but I press on, that I may **lay** hold of that for which Christ Jesus has also **laid** hold of me.
 13. Brethren, I do not count myself to have **apprehended**; but one thing I do, **forgetting** those things which are **behind** and **reaching forward** to those things which are **ahead**,
2. Note - Both dogs and the mutilation refer to people (Judaizers) and will therefore be referred to as a who in questions.
 3. we - believers
who - believers OR the circumcision
 4. I (2x) - Paul
he - anyone OR any man
 - 5.
 - 6.
 7. me - Paul
these - the things that were gain to Paul {May list verses 5&6.}
I - Paul
 8. I (3x) - Paul
my - Paul's
Whom - Christ Jesus
them - all things (of which Paul suffered loss)
 9. Him - Christ Jesus
my - Paul's
1st which - Paul's own righteousness (which is from the law)
2nd which - the righteousness of God (through faith in Christ, by faith)
3rd which - righteousness
 10. I - Paul
Him - Christ Jesus
His (3x) - Christ Jesus'
 11. I - Paul
 12. I (4x) - Paul
1st & 2nd that - N.D.N.
3rd that - being perfected
which - being perfected
 13. I (3x) - Paul
myself - Paul
one thing - forgetting those things which are behind and reaching forward to those things which are ahead (Paul presses toward the goal of the upward call of God in Christ Jesus)
1st those things - the things which are behind (Paul)
2nd those things - the things which are ahead (of Paul)

14. I press toward the **goal** for the **prize** of the **upward call** of God in Christ Jesus.

15. Therefore let us, as many as are **mature**, have this mind; and if in anything you think **otherwise**, God will reveal even this to you.

16. Nevertheless, to the **degree** that we have already attained, let us walk by the same rule, let us be of the same mind.

17. Brethren, join in **following** my **example**, and **note** those who so walk, as you have us for a **pattern**.

18. For many walk, of whom I have told you **often**, and now tell you even **weeping**, that they are the **enemies** of the cross of Christ:

19. whose **end** is **destruction**, whose god is their **belly**, and whose glory is in their **shame** - who set their mind on **earthly** things.

20. For our **citizenship** is in heaven, from which we also eagerly wait for the **Savior**, the Lord Jesus Christ,

21. who will **transform** our **lowly** body that it may be conformed to His **glorious** body, according to the working by which He is **able** even to **subdue** all things to Himself.

14. I - Paul

15. therefore - N.D.N.
us - believers
many - believers
this mind - forgetting those things which are behind and reaching forward to those things which are ahead (and press toward the goal of the upward call of God in Christ Jesus)
you (2x) - Philippian believers OR believers
this - forgetting those things which are behind and reaching forward to those things which are ahead (and press toward the goal of the upward call of God in Christ Jesus)

16. we - believers
us (2x) - believers
same rule - forgetting those things which are behind and reaching forward to those things which are ahead (and press toward the goal of the upward call of God in Christ Jesus)
same mind - forgetting those things which are behind and reaching forward to those things which are ahead (and press toward the goal of the upward call of God in Christ Jesus)

17. my - Paul's
those who so walk - believers who follow Paul's example
OR believers who walk as Paul (walks)
you - Philippian believers OR Philippian brethren
us - Paul and Timothy

18. many - unbelievers (enemies of the cross of Christ)
whom - unbelievers (who walk as enemies of the cross of Christ)
I - Paul
you (2x) - Philippian believers
they - unbelievers (enemies of the cross of Christ)

19. whose (3x) - enemies' of the cross of Christ OR unbelievers
their (2x) - enemies' of the cross of Christ OR unbelievers
who - enemies' of the cross of Christ OR unbelievers

20. our - believers'
which - heaven
we - believers

21. Who - Jesus Christ
our - believers'
it - believers' lowly body
His - Jesus Christ's
He - Jesus Christ
Himself - Jesus Christ

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Philippians 4 (23 Verses)

1. Therefore, my beloved and **longed-for** brethren, my joy and **crown**, so stand fast in the Lord, beloved.
2. I implore **Euodia** and I **implore** **Syntyche** to be of the same mind in the Lord.
3. And I urge you also, true **companion**, **help** these **women** who labored with me in the gospel, with **Clement** also, and the rest of my fellow workers, whose **names** are in the Book of Life.
4. Rejoice in the Lord always. Again I will say, rejoice!
5. Let your gentleness be known to all men. The Lord is at hand.
6. Be **anxious** for nothing, but in **everything** by prayer and **supplication**, with **thanksgiving**, let your **requests** be made known to God;
7. and the **peace** of God, which **surpasses** all **understanding**, will guard your hearts and **minds** through Christ Jesus.
8. Finally, brethren, whatever things are true, whatever things are **noble**, whatever things are just, whatever things are **pure**, whatever things are **lovely**, whatever things are of good **report**, if there is any **virtue** and if there is anything **praiseworthy** **meditate** on these things.
9. The things which you learned and received and heard and saw in me, these do, and the God of peace will be with you.
10. But I **rejoiced** in the Lord greatly that now at **last** your care for me has **flourished** again; though you **surely** did care, but you **lacked** opportunity.
11. Not that I **speak** in **regard** to need, for I have learned in whatever state I am, to be **content**:
12. I know how to be **abased**, and I know how to abound. **Everywhere** and in all things I have learned both to be full and to be **hungry**, both to abound and to suffer need.
13. I can do all things through Christ who **strengthens** me.

Verses 82-104

1. therefore - believers' citizenship is in heaven
my (2x) - Paul's
2. I (2x) - Paul
3. I - Paul
you - Paul's true companion
these women - Euodia and Syntyche (who labored with Paul in the gospel)
me - Paul
my - Paul's
whose - Clement's, Euodia's, Syntyche's, and Paul's other fellow workers'
4. I - Paul
5. your - Philippian believers' OR believers'
6. your - Philippian believers' OR believers'
7. which - the peace of God
your - Philippian believers' OR believers'
8. whatever (6x) - N.D.N.
these things - whatever things are true, noble, just, pure, lovely, of good report (things of virtue, things that are praiseworthy)
9. you (2x) - Philippian believers
me - Paul
these - the things which the Philippian believers learned, and received, and heard, and saw in Paul
10. I - Paul
your - Philippian believers'
me - Paul
you (2x) - Philippian believers
11. I (3x) - Paul
12. I (3x) - Paul
13. I - Paul
Who - Christ
me - Paul

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| <p>14. <u>Nevertheless</u> you have done well that you shared in my distress.</p> | <p>14. you (2x) - Philippian believers
my - Paul's</p> |
| <p>15. <u>Now</u> you Philippians know also that in the beginning of the gospel, when I departed from Macedonia, no church shared with me concerning giving and receiving but you only.</p> | <p>15. you (2x) - Philippian believers
I - Paul
me - Paul</p> |
| <p>16. <u>For even</u> in Thessalonica you sent aid once and again for my necessities.</p> | <p>16. you - Philippian believers
my - Paul's</p> |
| <p>17. <u>Not that I seek</u> the gift, but I seek the fruit that abounds to your account.</p> | <p>17. I (2x) - Paul
your - Philippian believers'</p> |
| <p>18. <u>Indeed I have</u> all and abound. I am full, having received from Epaphroditus the things sent from you, a sweet-smelling aroma, an acceptable sacrifice, well pleasing to God.</p> | <p>18. I (2x) - Paul
you - Philippian believers</p> |
| <p>19. <u>And my God</u> shall supply all your need according to His riches in glory by Christ Jesus.</p> | <p>19. my - Paul's
your - Philippian believers' OR believers'
His - God's</p> |
| <p>20. <u>Now to our</u> God and Father be glory forever and ever. Amen.</p> | <p>20. our - believers'</p> |
| <p>21. <u>Greet</u> every saint in Christ Jesus. The brethren who are with me greet you.</p> | <p>21. me - Paul
you - Philippian believers</p> |
| <p>22. <u>All</u> the saints greet you, but especially those who are of Caesar's household.</p> | <p>22. you - Philippian believers
those - the saints {OR believers} who are of Caesar's household</p> |
| <p>23. <u>The</u> grace of our Lord Jesus Christ be with you all. Amen.</p> | <p>23. our - believers'
you - Philippian believers</p> |

Galatians 1 (24 Verses)

Verses 105-128

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| 1. <u>Paul, an</u> apostle (not from men nor through man, but through Jesus Christ and God the Father who raised Him from the dead), | 1. Him - Jesus Christ |
| 2. <u>and all</u> the brethren who are with me, To the churches of Galatia : | 2. me - Paul |
| 3. <u>Grace to you and peace from God</u> the Father and our Lord Jesus Christ, | 3. you - Galatian believers OR the churches of Galatia
our - believers' |
| 4. <u>who</u> gave Himself for our sins , that He might deliver us from this present evil age , according to the will of our God and Father, | 4. Who - Jesus Christ
Himself - Jesus Christ
our (2x) - believers'
He - Jesus Christ
us - believers |
| 5. <u>to whom</u> be glory forever and ever. Amen. | 5. Whom - God (the Father) |
| 6. <u>I</u> marvel that you are turning away so soon from Him who called you in the grace of Christ, to a different gospel, | 6. I - Paul
you (2x) - Galatian believers
Him - God |
| 7. <u>which</u> is not another; but there are some who trouble you and want to pervert the gospel of Christ. | 7. which - a different gospel (to which the Galatian believers are turning away)
another - another gospel
some - N.D.N.
you - Galatian believers |
| 8. <u>But</u> even if we, or an angel from heaven, preach any other gospel to you than what we have preached to you, let him be accursed. | 8. we (2x) - Paul and the other apostles
you (2x) - Galatian believers
<u>what - the gospel of Christ (preached to the Galatian believers)</u>
him - him {OR a man} who preaches any other gospel than the gospel of Christ |
| 9. <u>As</u> we have said before, so now I say again, if anyone preaches any other gospel to you than what you have received, let him be accursed. | 9. we - Paul and the other apostles
I - Paul
anyone - N.D.N.
you (2x) - Galatian believers
what - the gospel of Christ (the Galatian believers have received)
him - anyone {OR a man} who preaches any other gospel than the gospel of Christ |
| 10. <u>For</u> <u>do</u> I now persuade men, or God? Or do I seek to please men? For if I still pleased men, I would not be a bondservant of Christ. | 10. I (4x) - Paul
1st. Rhetorical Question - Answer: Paul does not persuade men or God. Paul preaches.
2nd. Rhetorical Question - Answer: Paul does not seek to please men, Paul seeks to please God. |
| 11. <u>But</u> <u>I</u> make known to you, brethren, that the gospel which was preached by me is not according to man. | 11. I - Paul
you - Galatian believers OR Galatian brethren
me - Paul |

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| 12. <u>For I</u> neither received it from man, nor was I taught it, but it came through the revelation of Jesus Christ. | 12. I (2x) - Paul
it (3x) - the gospel of Christ (preached by Paul) |
| 13. <u>For you</u> have heard of my former conduct in Judaism, how I persecuted the church of God beyond measure and tried to destroy it. | 13. you - Galatian believers
my - Paul's
I - Paul
it - the church of God |
| 14. <u>And I</u> advanced in Judaism beyond many of my contemporaries in my own nation , being more exceedingly zealous for the traditions of my fathers . | 14. I - Paul
my (3x) - Paul's |
| 15. <u>But when it</u> pleased God, who separated me from my mother's womb and called me through His grace, | 15. it - to reveal Christ {OR God's Son} in Paul
Who - God
me (2x) - Paul
my - Paul's
His - God's |
| 16. <u>to reveal</u> His Son in me, that I might preach Him among the Gentiles, I did not immediately confer with flesh and blood , | 16. His - God's
me - Paul
I (2x) - Paul
Him - Christ OR God's Son |
| 17. <u>nor</u> did I go up to Jerusalem to those who were apostles before me; but I went to Arabia, and returned again to Damascus . | 17. I (2x) - Paul
me - Paul |
| 18. <u>Then after</u> three years I went up to Jerusalem to see Peter, and remained with him fifteen days. | 18. I - Paul
him - Peter |
| 19. <u>But I</u> saw none of the other apostles except James, the Lord's brother. | 19. I - Paul |
| 20. (<u>Now</u> concerning the things which I write to you, indeed, before God, I do not lie .) | 20. I (2x) - Paul
you - Galatian believers |
| 21. <u>Afterward</u> I went into the regions of Syria and Cilicia . | 21. I - Paul |
| 22. <u>And I was</u> unknown by face to the churches of Judea which were in Christ. | 22. I - Paul |
| 23. <u>But they</u> were hearing only, "He who formerly persecuted us now preaches the faith which he once tried to destroy." | 23. they - the churches of Judea
he (2x) - Paul
us - the churches of Judea |
| 24. <u>And they</u> glorified God in me. | 24. they - the churches of Judea
me - Paul |

Galatians 2 (21 Verses)

Verses 129-149

- | | |
|--|--------------------------|
| 1. <u>Then after</u> fourteen years I went up again to Jerusalem with Barnabas, and also took Titus with me. | 1. I - Paul
me - Paul |
|--|--------------------------|

Senior Material

2. And I went up by revelation, and **communicated** to them that gospel which I preach among the Gentiles, but **privately** to those who were of reputation, lest by any means I might run, or had run, in vain.
 2. I (3x) - Paul
them - believers at Jerusalem
those - believers at Jerusalem
3. Yet not even Titus who was with me, being a Greek, was **compelled** to be circumcised.
 3. me - Paul
4. And this **occurred** because of **false** brethren **secretly** **brought** in (who came in by **stealth** to **spy** out our liberty which we have in Christ Jesus, that they might bring us into bondage),
 4. this - Titus was not compelled to be circumcised
who - false brethren
our - Paul's, Barnabas' and Titus' (and the Galatian/Gentile believers')
we - Paul, Barnabas and Titus (and the Galatian/Gentile believers)
they - false brethren
us - Paul, Barnabas and Titus (and the Galatian/Gentile believers)
5. to whom we did not **yield submission** even for an **hour**, that the truth of the gospel might continue with you.
 5. whom - false brethren
we - Paul, Barnabas and Titus
you - Galatian (Gentile) believers
6. But from those who seemed to be something - whatever they were, it **makes** no **difference** to me; God **shows personal favoritism** to no man - for those who seemed to be something added nothing to me.
 6. those (2x) - believers of reputation at Jerusalem
they - believers of reputation at Jerusalem
it - whether the believers of reputation at Jerusalem were something (or not)
me (2x) - Paul
7. But on the contrary, when they saw that the gospel for the **uncircumcised** had been **committed** to me, as the gospel for the circumcised was to Peter
 7. they - believers of reputation at Jerusalem
me - Paul
8. (for He who **worked effectively** in Peter for the **apostleship** to the circumcised also **worked effectively** in me toward the Gentiles),
 8. He - God
me - Paul
9. and when James, **Cephas**, and **John**, who seemed to be **pillars**, **perceived** the grace that had been given to me, they gave me and Barnabas the right hand of fellowship, that we should go to the Gentiles and they to the circumcised.
 9. who - James, Cephas and John
me (2x) - Paul
they (2x) - James, Cephas and John
we - Paul and Barnabas
10. They **desired** only that we should **remember** the **poor**, the very thing which I also was **eager** to do.
 10. they - James, Cephas and John
we - Paul and Barnabas
very thing - (to) remember the poor
I - Paul
11. Now when Peter had come to **Antioch**, I **withstood** him to his face, because he was to be **blamed**;
 11. I - Paul
him - Peter
his - Peter's
he - Peter
12. for before **certain** men came from James, he would **eat** with the Gentiles; but when they came, he **withdrew** and separated himself, **fearing** those who were of the circumcision.
 12. he (2x) - Peter
they - certain men (who came) from James (Jews)
himself - Peter
those - those who were of the circumcision OR the Jews

13. And the rest of the Jews also **played** the **hypocrite** with him, so that even Barnabas was **carried** away with their **hypocrisy**.

14. But when I saw that they were not **straightforward** about the truth of the gospel, I said to Peter before them all, "If you, being a Jew, live in the manner of Gentiles and not as the Jews, why do you compel Gentiles to live as Jews?"

15. We who are Jews by nature, and not sinners of the Gentiles,

16. knowing that a man is not justified by the works of the law but by faith in Jesus Christ, even we have believed in Christ Jesus, that we might be justified by faith in Christ and not by the works of the law; for by the works of the law no flesh shall be justified.

17. But if, while we seek to be justified by Christ, we **ourselves** also are found sinners, is Christ therefore a **minister** of sin? Certainly not!

18. For if I **build** again those things which I **destroyed**, I make myself a **transgressor**.

19. For I through the law died to the law that I might live to God.

20. I have been crucified with Christ; it is no longer I who live, but Christ **lives** in me; and the life which I now live in the flesh I live by faith in the Son of God, who **loved** me and gave Himself for me.

21. I do not set **aside** the grace of God; for if righteousness **comes** through the law, then Christ died in vain."

13. him - Peter
their - Peter's and the other Jews' who separated (themselves) from the Gentiles

14. I (2x) - Paul
they - Peter and the other Jews who separated (themselves) from the Gentiles
them all - all the believers at Antioch
you (2x) - Peter

15. we - Paul, Peter OR (other) believing Jews (at Antioch)

16. we (2x) - Paul, Peter OR (other) believing Jews (at Antioch)

17. we (2x) - Paul, Peter OR (other) believing Jews (at Antioch)
ourselves - Paul, Peter OR (other) believing Jews (at Antioch)

18. I (3x) - Paul
those things - justification by (the) works (of the law)
myself - Paul

19. I (2x) - Paul

20. I (4x) - Paul
me (3x) - Paul
2nd Who - Christ OR the Son of God
Himself - Christ OR the Son of God

21. I - Paul

Galatians 3 (29 Verses)

Verses 150-178

1. O foolish **Galatians**! Who has **bewitched** you that you should not **obey** the truth, before whose eyes Jesus Christ was **clearly portrayed** among you as crucified?

2. This **only** I want to **learn** from you: Did you receive the Spirit by the works of the law, or by the hearing of faith?

1. who - N.D.N.
you (3x) - Galatian believers
whose - Galatian believers'
Question - No answer given.

2. this - (that) the Galatian believers receive the Spirit by (the hearing of) faith not by (the works of) the law.
I - Paul
you (2x) - Galatian believers
Question - Answer: Yes, the Galatian believers received the Spirit by (the hearing of) faith not by (the works of) the law.

Senior Material

3. Are you so foolish? Having begun in the Spirit, are you now being made **perfect** by the flesh?
4. Have you suffered so many things in vain - if indeed it was in vain?
5. Therefore He who **supplies** the Spirit to you and works **miracles** among you, does He do it by the works of the law, or by the hearing of faith? -
6. just as Abraham "believed God, and it was **accounted** to him for righteousness."
7. Therefore know that only those who are of faith are sons of Abraham.
8. And the Scripture, **foreseeing** that God would **justify** the Gentiles by faith, preached the gospel to Abraham beforehand, **saying**, "In you all the **nations** shall be blessed."
9. So then those who are of faith are blessed with **believing** Abraham.
10. For as many as are of the works of the law are under the curse; for it is written, "Cursed is everyone who does not continue in all things which are written in the book of the law, to do them."
11. But that no one is justified by the law in the **sight** of God is evident, for "the just shall live by faith."
12. Yet the law is not of faith, but "the man who does them shall live by them."
13. Christ has **redeemed** us from the curse of the law, having become a curse for us (for it is written, "Cursed is everyone who **hangs** on a **tree**"),
14. that the blessing of Abraham might come upon the Gentiles in Christ Jesus, that we might receive the promise of the Spirit through faith.
15. Brethren, I speak in the manner of men: Though it is only a **man's** covenant, yet if it is confirmed, no one **annuls** or **adds** to it.
3. you (2x) - Galatian believers
1st. Rhetorical Question - Answer: Yes, the Galatian believers are so foolish.
2nd. Rhetorical Question - Answer: No, the Galatian believers are not being made perfect by the flesh.
4. you - Galatian believers
Rhetorical Question - Answer: No, the Galatian believers have not suffered in vain.
it - the Galatian believers have suffered (so many things)
5. therefore - N.D.N.
He (2x) - God OR Jesus Christ
you (2x) - Galatian believers OR believers
it - supplying the Spirit to the Galatian believers and working miracles among them
Question: - Answer: God {OR Jesus} does it by the hearing of faith.
6. it - Abraham believed God OR Abraham's faith
him - Abraham
7. therefore - Abraham's faith was accounted (to him) for righteousness
8. you - Abraham
- 9.
10. as many - N.D.N.
it - "Cursed is everyone who does not continue in all things which are written in the book of the law, to do them"
them - all things (which are) written in the book of the law
- 11.
12. them (2x) - the law OR all things (which are) written in the book of the law
13. us (2x) - believers
it - "Cursed is everyone who hangs on a tree"
14. we - believers
15. I - Paul
it (3x) - a man's covenant

16. Now to Abraham and his Seed were the promises made. He does not say, "And to **seeds**," as of many, but as of one, "And to your Seed," who is Christ.
17. And this I say, that the law, which was **four hundred** and **thirty** years **later**, cannot **annul** the covenant that was confirmed before by God in Christ, that it should make the promise of no **effect**.
18. For if the inheritance is of the law, it is no longer of promise; but God gave it to Abraham by promise.
19. What purpose then does the law serve? It was added because of **transgressions**, till the Seed should come to whom the promise was made; and it was appointed through **angels** by the hand of a mediator.
20. Now a mediator does not **mediate** for one only, but God is one.
21. Is the law then against the promises of God? Certainly not! For if there had been a law given which could have given life, **truly** righteousness would have been by the law.
22. But the Scripture has **confined** all under sin, that the promise by faith in Jesus Christ might be given to those who believe.
23. But before faith came, we were **kept** under guard by the law, **kept** for the faith which would afterward be **revealed**.
24. Therefore the law was our tutor to bring us to Christ, that we might be justified by faith.
25. But after faith has come, we are no longer under a tutor.
26. For you are all sons of God through faith in Christ Jesus.
27. For as many of you as were **baptized** into Christ have **put** on Christ.
28. There is neither Jew nor Greek, there is neither slave nor free, there is neither **male** nor **female**; for you are all one in Christ Jesus.
29. And if you are Christ's, then you are **Abraham's** seed, and **heirs** according to the promise.
16. his - Abraham's
He - God
your - Abraham's
who - Abraham's seed [Christ]
17. this - "that the law, which was four hundred and thirty years later, cannot annul the covenant that was confirmed before by God in Christ, that it should make the promise of no effect."
I - Paul
which - the law
it - the law
18. it (2x) - the inheritance
19. it (2x) - the law
the Seed - Christ
whom - the Seed [Christ]
Question - (the law was our tutor) to bring us to Christ, that we might be justified by faith.
- 20.
21. Rhetorical Question - No, the law is not against the promises of God.
22. all - N.D.N. OR all men
23. we - believers
24. therefore - the law was added because of transgressions, till the Seed should come to whom the promise was made
our - believers'
us - believers
we - believers
25. we - believers
26. you - Galatian believers OR believers
27. you - Galatian believers OR believers
28. you - Galatian believers OR believers
one - N.D.N.
29. you (2x) - Galatian believers OR believers

Galatians 4 (31 Verses)

Verses 179-209

- | | |
|---|---|
| 1. <u>Now I</u> say that the heir, as long as he is a child , does not differ at all from a slave, though he is master of all, | 1. I - Paul
he (2x) - the heir |
| 2. <u>but is</u> under guardians and stewards until the time appointed by the father. | 2. |
| 3. <u>Even</u> so we, when we were children, were in bondage under the elements of the world. | 3. so - as an heir, as long as he is a child, is under guardians and stewards until the time appointed by the father
we (2x) - believers |
| 4. <u>But when</u> the fullness of the time had come, God sent forth His Son, born of a woman , born under the law, | 4. His - God's |
| 5. <u>to redeem</u> those who were under the law, that we might receive the adoption as sons. | 5. those - N.D.N. OR men
we - believers |
| 6. <u>And because</u> you are sons, God has sent forth the Spirit of His Son into your hearts, crying out, " Abba , Father!" | 6. you - Galatian believers OR believers
His - God's
your - Galatian believers' OR believers' |
| 7. <u>Therefore</u> you are no longer a slave but a son, and if a son, then an heir of God through Christ. | 7. therefore - (Galatian) believers have received the adoption as sons
you - Galatian believers OR believers |
| 8. <u>But then</u> , indeed, when you did not know God, you served those which by nature are not gods . | 8. then - when the Galatian believers did not know God
you (2x) - Galatian believers |
| 9. <u>But now</u> after you have known God, or rather are known by God, how is it that you turn again to the weak and beggarly elements, to which you desire again to be in bondage? | 9. you (3x) - Galatian believers
which - the weak and beggarly elements |
| 10. <u>You observe</u> days and months and seasons and years. | 10. you - Galatian believers |
| 11. <u>I am afraid</u> for you, lest I have labored for you in vain. | 11. I (2x) - Paul
you (2x) - Galatian believers |
| 12. <u>Brethren, I urge</u> you to become like me, for I became like you. You have not injured me at all. | 12. brethren - Galatian believers
I (2x) - Paul
you (3x) - Galatian believers
me - Paul |
| 13. <u>You know</u> that because of physical infirmity I preached the gospel to you at the first. | 13. you (2x) - Galatian believers
I - Paul |
| 14. <u>And my trial</u> which was in my flesh you did not despise or reject , but you received me as an angel of God, even as Christ Jesus. | 14. my (2x) - Paul's
you (2x) - Galatian believers
me - Paul |

15. What then was the blessing you **enjoyed**? For I bear you witness that, if **possible**, you would have **plucked** out your own eyes and given them to me.

15. you (2x) - Galatian believers
I - Paul
your - Galatian believers'
them - Galatian believers' eyes
me - Paul
[Rhetorical Question - No answer given](#)

16. Have I therefore become your **enemy** because I tell you the truth?

16. I (2x) - Paul
therefore - (because) Paul tells the Galatian believers the truth
your - Galatian believers'
you - Galatian believers
[Rhetorical Question - No, Paul has not become their enemy.](#)

17. They **zealously court** you, but for no good; yes, they want to **exclude** you, that you may be zealous for them.

17. they (2x) - false brethren (2:4)
you (3x) - Galatian believers
them - false brethren

18. But it is good to be zealous in a good thing always, and not only when I am present with you.

18. I - Paul
you - Galatian believers

19. My little children, for whom I labor in birth again until Christ is **formed** in you,

19. my - Paul's
whom - Galatian believers (Paul's little children)
I - Paul
you - Galatian believers

20. I would like to be present with you now and to **change** my **tone**; for I have **doubts** about you.

20. I (2x) - Paul
you (2x) - Galatian believers
my - Paul's

21. Tell me, you who desire to be under the law, do you not hear the law?

21. me - Paul
1st you - Galatian believers
2nd you - Galatian believers who desire to be under the law
[Rhetorical Question - Answer: The Galatian believers who desire to be under the law do not hear the law](#)

22. For it is written that Abraham had two sons: the one by a bondwoman, the other by a freewoman.

22. it - Abraham had two sons: the one by a bondwoman, the other by a freewoman.
the one - a son by a bondwoman (Ishmael)
the other - a son by a freewoman (Issac)

23. But he who was of the bondwoman was born according to the flesh, and he of the freewoman through promise,

23. 1st. he - Abraham's son of the bondwoman (Ishmael)
2nd. he - Abraham's son of the freewoman (Issac)

24. which things are **symbolic**. For these are the two **covenants**: the one from Mount Sinai which **gives** birth to bondage, which is Hagar -

24. which things - Abraham's two sons; the one by a bondwoman {OR according to the flesh}, the other by a freewoman {OR through promise}
these - the two covenants
the one - the one covenant from Mount Sinai which gives birth to bondage (which is Hagar) OR the law

25. for this Hagar is Mount Sinai in Arabia, and **corresponds** to Jerusalem which now is, and is in bondage with her children

25. her - Jerusalem's (which now is)

Senior Material

26. but the Jerusalem above is free, which is the **mother** of us all.
27. For it is written: "Rejoice, O **barren**, You who do not bear! **Break** forth and **shout**, You who are not in labor! For the **desolate** has many more children Than **she** who has a **husband**."
28. Now we, brethren, as **Isaac** was, are children of promise.
29. But, as he who was born according to the flesh then persecuted him who was born according to the Spirit, even so it is now.
30. Nevertheless what does the Scripture say? "**Cast** out the bondwoman and her son, for the son of the bondwoman shall not be heir with the son of the freewoman."
31. So then, brethren, we are not children of the bondwoman but of the free.
26. which - (the) Jerusalem above
us - believers
27. it - "Rejoice, O barren, You who do not bear! Break forth and shout, You who are not in labor! For the desolate has many more children Than she who has a husband."
1st you - the barren
2nd you - she who is not in labor
she - N.D.N.
28. we - believers
29. he - Abraham's son of the bondwoman OR Ishmael
him - Abraham's son of the freewoman OR Isaac
so - as Abraham's son of the bondwoman persecuted Abraham's son of the freewoman OR as Ishmael persecuted Isaac
it - those born according to the flesh persecute those born according to the Spirit
30. what - "Cast out the bondwoman and her son, for the son of the bondwoman shall not be heir with the son of the freewoman."
her - the bondwoman's
31. we - believers OR brethren
free - N.D.N. OR the freewoman

Galatians 5 (26 Verses)

1. Stand fast therefore in the liberty by which Christ has made us free, and do not be **entangled** again with a **yoke** of bondage.
2. Indeed I, Paul, say to you that if you become circumcised, Christ will **profit** you nothing.
3. And I **testify** again to every man who **becomes** circumcised that he is a **debtor** to keep the whole law.
4. You have become **estranged** from Christ, you who **attempt** to be justified by law; you have **fallen** from grace.
5. For we through the Spirit eagerly wait for the hope of righteousness by faith.
6. For in Christ Jesus neither circumcision nor uncircumcision avails anything, but faith working through love.
7. You **ran** well. Who **hindered** you from **obeying** the truth?
1. therefore - believers are children of the freewoman
us - believers
2. I - Paul
you (3x) - Galatian believers OR (Gentile) believers
3. I - Paul
he - every man who becomes circumcised
4. you (3x) - **those {OR anyone}** who attempt(s) to be justified by the law
5. we - believers
- 6.
7. you (2x) - Galatian believers
who - N.D.N.
Rhetorical Question - No answer given.

8. This **persuasion** does not come from Him who **calls** you.
9. A little **leaven leavens** the whole **lump**.
10. I have confidence in you, in the Lord, that you will have no other mind; but he who **troubles** you shall bear his **judgment, whoever** he is.
11. And I, brethren, if I still preach circumcision, why do I still suffer persecution? Then the offense of the cross has **ceased**.
12. I could wish that those who trouble you would even **cut themselves off!**
13. For you, brethren, have been called to liberty; only do not **use** liberty as an opportunity for the flesh, but through love serve one another.
14. For all the law is **fulfilled** in one word, even in this: "You shall love your **neighbor** as yourself."
15. But if you bite and **devour** one another, beware lest you be **consumed** by one another!
16. I say then: Walk in the Spirit, and you shall not fulfill the **lust** of the flesh.
17. For the flesh lusts against the Spirit, and the Spirit against the flesh; and these are contrary to one another, so that you do not do the things that you wish.
18. But if you are led by the Spirit, you are not under the law.
19. Now the works of the flesh are evident, which are: **adultery, fornication, uncleanness, lewdness,**
20. **idolatry, sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, heresies,**
21. **envy, murders, drunkenness, revelries,** and the like; of which I tell you beforehand, just as I also told you in time **past**, that those who **practice** such things will not **inherit** the **kingdom** of God.
8. this persuasion - believing that one is justified by the law
Him - God
you - Galatian believers
- 9.
10. I - Paul
you (3x) - Galatian believers
1st he - N.D.N. OR anyone OR a man
his - anyone's {OR a man's} that troubles the Galatian believers
2nd he - anyone'{OR a man} that troubles the Galatian believers
11. I (3x) - Paul
then - if Paul preaches circumcision
Rhetorical question - No answer given.
12. I - Paul
those - N.D.N.
you - Galatian believers
themselves - those who trouble the Galatian believers
13. you - Galatian believers {OR brethren} OR believers
one another - (other) Galatian believers {OR brethren}
OR (other) believers
14. this - "You shall love your neighbor as yourself."
you - all men OR believers
your - all men's OR believers'
yourself - all men OR believers
15. you (2x) - Galatian believers OR believers
one another (2x) - (other) Galatian believers OR (other) believers
16. I - Paul
you - Galatian believers OR believers
17. these - the Spirit and the flesh
one another - the Spirit and the flesh
you (2x) - Galatian believers OR believers
18. you (2x) - Galatian believers OR believers
19. which - the works of the flesh
- 20.
21. the like - N.D.N.
which - the works of the flesh
I (2x) - Paul
you (2x) - Galatian believers
those - who practice the works of the flesh (unbelievers)
such things - the works of the flesh

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22. But the fruit of the Spirit is love, joy, peace, **longsuffering, kindness, goodness, faithfulness,**
23. gentleness, self-control. Against such there is no law.
24. And those who are Christ's have crucified the flesh with **its passions and desires.**
25. If we live in the Spirit, let us also walk in the Spirit.
26. Let us not become **conceited, provoking** one another, **envying** one another.
22. such - the fruit of the Spirit
24. those who are Christ's - N.D.N. OR believers
25. we - believers
us - believers
26. us - believers
one another (2x) - (other) believers

Galatians 6 (18 Verses)

1. Brethren, if a man is **overtaken** in any **trespass**, you who are **spiritual** **restore** such a one in a spirit of gentleness, **considering** yourself lest you also be **tempted**.
2. Bear one **another's burdens**, and so fulfill the law of Christ.
3. For if anyone thinks himself to be something, when he is nothing, he **deceives** himself.
4. But let each one **examine** his own work, and then he will have rejoicing in himself **alone**, and not in another.
5. For each one shall bear his own **load**.
6. Let him who is taught the word **share** in all good things with him who **teaches**.
7. Do not be **deceived**, God is not **mocked**; for whatever a man sows, that he will also reap.
8. For he who sows to his flesh will of the flesh reap **corruption**, but he who sows to the Spirit will of the Spirit reap **everlasting** life.
9. And let us not **grow weary** while **doing** good, for in **due season** we shall reap if we do not **lose heart**.

Verses 236-253

1. you (2x) – **Galatian believers {OR believers}** who are spiritual
such a one - a man overtaken in any trespass
yourself – **Galatian believers {OR believers}** who are spiritual
2. one another's - (other) **Galatian believers' {OR believers'}**
so - by bearing one another's burdens
3. anyone - N.D.N. OR a man
1st himself - anyone OR a man
he (2x) - anyone {OR a man} who thinks himself to be something when he is nothing
2nd himself - anyone {OR a man} who thinks himself to be something when he is nothing
4. each one - N.D.N. OR a man
his - each one's OR a man's
he - each one {OR a man} that examines his own work
himself - each one {OR a man} that examines his own work
another - N.D.N.
5. his - each one OR a man
6. him (2x) - a believer
7. that - whatever a man sows
he - a man who sows
8. he (2x) - a man
his - a man's
9. us - believers
we (2x) - believers

10. Therefore, as we have opportunity, let us do good to all, especially to those who are of the household of faith.
10. therefore - N.D.N.
we - believers
us - believers
all - all (men)
those who are of the household of faith - N.D.N. OR believers

11. See with what **large letters** I have written to you with my own hand!
11. I - Paul
you - Galatian believers
my - Paul's

12. As many as desire to make a good **showing** in the flesh, these would compel you to be circumcised, only that they may not suffer persecution for the cross of Christ.
12. these - as many as desire to make a good showing in the flesh
you - Galatian believers
they - false brethren OR the circumcision OR as many as desire to make a good showing in the flesh

13. For not even those who are circumcised keep the law, but they desire to have you circumcised that they may boast in your flesh.
13. they (2x) - false brethren OR those who are circumcised
you - Galatian believers
your - Galatian believers'

14. But God forbid that I should boast except in the cross of our Lord Jesus Christ, by whom the world has been crucified to me, and I to the world.
14. I (2x) - Paul
our - believers'
Whom - (our Lord) Jesus Christ
me - Paul

15. For in Christ Jesus neither circumcision nor uncircumcision avails anything, but a new creation.
- 15.

16. And as many as walk according to this rule, peace and mercy be upon them, and upon the Israel of God.
16. as many - (many) believers
this rule - For in Christ Jesus neither circumcision nor uncircumcision avails anything(, but a new creation).
them - believers who walk according to this rule, "For in Christ Jesus neither circumcision nor uncircumcision avails anything(, but a new creation)."

17. From now on let no one trouble me, for I bear in my body the **marks** of the Lord Jesus.
17. me - Paul
I - Paul
my - Paul's

18. Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen.
18. our - believers' OR brethren's
your - Galatian believers' {OR brethren's} OR believers'

Note 1: Paul sometimes refers to the Philippian & Galatian believers as brethren. Therefore, quizzers may use the term brethren when referring to believers.