

2012/2013 Text and Definitions
Novice Material (Ephesians & I Thessalonians 1-2)
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Ephesians 1 (23 Verses)**Verses 1 - 23**

- | | |
|--|---|
| 1. <u>Paul, an apostle</u> of Jesus Christ by the will of God, To the saints who are in Ephesus , and faithful in Christ Jesus: | 1. |
| 2. <u>Grace</u> to you and peace from God our Father and the Lord Jesus Christ. | 2. you - the Ephesian believers OR the saints who are in Ephesus
our - believers' |
| 3. Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly places in Christ, | 3. our - believers'
Who - the God and Father of (our believer's Lord Jesus) Christ OR God
us - believers |
| 4. <u>just</u> as He chose us in Him before the foundation of the world, that we should be holy and without blame before Him in love, | 4. He - the God and Father of (our (believer's) Lord Jesus) Christ OR God
us - believers
1st Him - (Jesus) Christ
we - believers
2nd Him - the God and Father of (our (believer's) Lord Jesus) Christ OR God |
| 5. <u>having</u> predestined us to adoption as sons by Jesus Christ to Himself, according to the good pleasure of His will, | 5. us - believers
Himself - the God and Father of (our (believer's) Lord Jesus) Christ OR God
His - the God and Father of (our (believer's) Lord Jesus) Christ OR God |
| 6. <u>to the</u> praise of the glory of His grace, by which He made us accepted in the Beloved. | 6. His - the God and Father of (our (believer's) Lord Jesus) Christ OR God
which - God's grace
He - the God and Father of (our (believer's) Lord Jesus) Christ OR God
us - believers
the Beloved - (Jesus) Christ |
| 7. <u>In Him</u> we have redemption through His blood, the forgiveness of sins, according to the riches of His grace | 7. Him - (Jesus) Christ
we - believers
1st His - (Jesus) Christ's
2nd His - the God and Father of (our (believer's) Lord Jesus) Christ OR God's |
| 8. <u>which He</u> made to abound toward us in all wisdom and prudence , | 8. which - God's grace
He - the God and Father of (our (believer's) Lord Jesus) Christ OR God
us - believers |

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9. having made known to us the mystery of His will, according to His good pleasure which He **purposed** in Himself,

10. that in the dispensation of the fullness of the **times** He might **gather** together in one all things in Christ, both which are in heaven and which are on earth - in Him.

11. In Him also we have **obtained** an inheritance, being predestined according to the purpose of Him who works all things according to the **counsel** of His will,

12. that we who first trusted in Christ should be to the praise of His glory.

13. In Him you also trusted, after you heard the word of truth, the gospel of your salvation; in whom also, having **believed**, you were sealed with the Holy Spirit of promise,

14. who is the **guarantee** of our inheritance **until** the redemption of the **purchased possession**, to the praise of His glory.

15. Therefore I also, after I heard of your faith in the Lord Jesus and your love for all the saints,

16. do not cease to give thanks for you, making mention of you in my prayers:

17. that the God of our Lord Jesus Christ, the Father of glory, may give to you the spirit of wisdom and revelation in the knowledge of Him,

18. the eyes of your understanding being **enlightened**; that you may know what is the hope of His calling, what are the riches of the glory of His inheritance in the saints,

19. and what is the exceeding **greatness** of His power toward us who believe, according to the working of His **mighty** power

9. us - believers
His (2x) - the God and Father of (our (believer's) Lord Jesus) Christ OR God
He - the God and Father of (our (believer's) Lord Jesus) Christ OR God
which - God's good pleasure
Himself - the God and Father of (our (believer's) Lord Jesus) Christ OR God

10. He - the God and Father of (our (believers') Lord Jesus) Christ OR God
which (2x) - all things
Him - (Jesus) Christ

11. 1st Him - (Jesus) Christ
we - believers
2nd Him - the God and Father of (our (believers') Lord Jesus) Christ OR God
His - the God and Father of (our (believers') Lord Jesus) Christ OR God's

12. we - believers
His - the God and Father of (our (believers') Lord Jesus) Christ OR God's

13. Him - (Jesus) Christ
you (3x) - Ephesian believers
your - Ephesian believers'
Whom - (Jesus) Christ

14. Who - (the) Holy Spirit (of Promise)
our - believers'
the purchased possession - believers
His - the God and Father of (our (believers') Lord Jesus) Christ OR God

15. therefore - the Ephesian believers trusted in Christ and were sealed with the Holy Spirit (of promise)
I (2x) - Paul
your (2x) - Ephesian believers'

16. you (2x) - Ephesian believers
my - Paul's

17. our - believers'
you - Ephesian believers
spirit - N.D.N. {"spirit" as in state of mind etc.}
Him - (the) God (of believers' Lord Jesus Christ) OR the Father of Glory

18. your - Ephesian believers'
you - Ephesian believers
His (2x) - (the) God's (of believers' Lord Jesus Christ)

19. His (2x) - (the) God's (of believers' Lord Jesus Christ)
us - believers

20. which He worked in Christ when He raised Him from the dead and **seated** Him at His right **hand** in the heavenly places,

21. far above all **principality** and power and might and **dominion**, and every name that is named, not only in this age but also in that which is to come.

22. And He put all things **under** His feet, and gave Him to be head over all things to the church,

23. which is His body, the fullness of Him who **fills** all in all.

20. which - God's mighty power
He (2x) - (the) God (of believers' Lord Jesus Christ)
Him (2x) - Christ
His - (the) God's (of believers' Lord Jesus Christ)

21. 1st that - N.D.N.
2nd that - the age to come

22. He - (the) God (of believers' Lord Jesus Christ)
His - (Jesus) Christ's
Him - (Jesus) Christ

23. which - the church
His - (Jesus) Christ's
Him - (Jesus) Christ

Ephesians 2 (22 Verses)

1. And you He made alive, who were dead in trespasses and sins,

2. in which you once **walked** according to the **course** of this world, according to the **prince** of the power of the **air**, the spirit who now works in the sons of disobedience,

3. among whom also we all once **conducted** ourselves in the lusts of our flesh, **fulfilling** the **desires** of the flesh and of the mind, and were by **nature** children of wrath, just as the others.

4. But God, who is **rich** in **mercy**, because of His great love with which He loved us,

5. even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved),

6. and raised us up together, and made us **sit** together in the heavenly places in Christ Jesus,

7. that in the ages to come He might **show** the exceeding riches of His grace in His **kindness** toward us in Christ Jesus.

8. For by grace you have been saved through faith, and that not of yourselves; it is the gift of God,

9. not of works, **lest** anyone should **boast**.

Verses 24 - 45

1. you - Ephesian believers OR believers
He - God
who - Ephesian believers OR believers

2. which - trespasses and sins
you - Ephesian believers OR believers
the spirit - the prince of the power of the air

3. whom - sons of disobedience
we / ourselves - believers
our - believers'
others - sons of disobedience OR unbelievers

4. Who - God
His - God's
which - God's great love
He - God
us - believers

5. we - believers
us - believers
you - Ephesian believers OR believers

6. us (2x) - believers

7. He - God
His (2x) - God's
us - believers

8. you - Ephesian believers OR believers
that - being saved by grace (through faith) OR salvation
yourselves - Ephesian believers OR believers
it - being saved (by grace through faith) OR salvation

9.

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10. *For we are His* **workmanship**, created in Christ Jesus for good works, which God **prepared beforehand** that we should walk in them.
11. *Therefore* remember that you, once Gentiles in the flesh - who are called **Uncircumcision** by what is called the **Circumcision** made in the flesh by hands -
12. *that at* that time you were without Christ, being **aliens** from the **commonwealth** of **Israel** and strangers from the **covenants** of promise, having no hope and without God in the world.
13. *But now* in Christ Jesus you who once were far off have been **brought** near by the blood of Christ.
14. *For He* Himself is our peace, who has made both one, and has **broken** down the **middle wall** of **separation**,
15. *having abolished* in His flesh the enmity, that is, the **law** of **commandments contained** in **ordinances**, so as to **create** in Himself one new man from the two, **thus** making peace,
16. *and that He* might **reconcile** them both to God in one body through the **cross**, **thereby** putting to **death** the enmity.
17. *And He came* and preached peace to you who were **afar** off and to those who were near.
18. *For through* Him we both have access by one Spirit to the Father.
19. *Now, therefore*, you are no longer strangers and **foreigners**, but fellow **citizens** with the saints and members of the **household** of God,
20. *having been* built on the foundation of the apostles and prophets, Jesus Christ Himself being the **chief corner stone**,
21. *in whom* the whole **building**, being joined together, grows into a holy **temple** in the Lord,
22. *in whom* you also are being built together for a **dwelling** place of God in the Spirit.
10. we (2x) - believers
His - God's
which - good works
beforehand - before believers were created in Christ (Jesus)
them - good works
11. therefore - God made the Ephesian believers alive {verse 1}
you - Ephesian believers OR Gentile believers
who - Ephesian believers OR Gentile believers
what is called the Circumcision **made** in the flesh - N.D.N.
OR Israel
12. at that time - (when) the Ephesian believers were dead in their trespasses and sins {verse 1}
you - Ephesian believers OR Gentile believers
13. you - Ephesian believers OR Gentile believers
14. He Himself - Christ
our - believers'
Who - Christ
both - Gentile believers and Jewish believers
15. His - Christ's
Himself - Christ
one new man - believers (in Christ Jesus)
two - Gentile believers and Jewish believers
16. He - Christ
them both - Gentile believers and Jewish believers
thereby - through the cross
17. He - Christ
you - Ephesians OR Gentiles
those who were near - Israel
18. Him - Christ
we both - Gentile believers and Jewish believers
one Spirit - the Holy Spirit
19. therefore - the Ephesian believers (and Jewish believers) were reconciled to God (in one body) through the cross
you - Ephesian {OR Gentile} believers {not all believers}
{all believers are members of the household of God}
20. Himself - Jesus Christ
21. Whom - Jesus Christ (the chief corner stone)
22. Whom - Christ
you - Ephesian {OR Gentile} believers {not all believers}

Ephesians 3 (21 Verses)

Verses 46 - 66

- | | |
|--|---|
| <p>1. <u>For this reason I, Paul</u>, the prisoner of Christ Jesus for you Gentiles -</p> <p>2. <u>if indeed you have heard of</u> the dispensation of the grace of God which was given to me for you,</p> <p>3. <u>how</u> that by revelation He made known to me the mystery (as I have briefly written already,</p> <p>4. <u>by</u> which, when you read, you may understand my knowledge in the mystery of Christ),</p> <p>5. <u>which in</u> other ages was not made known to the sons of men, as it has now been revealed by the Spirit to His holy apostles and prophets:</p> <p>6. <u>that the</u> Gentiles should be fellow heirs, of the same body, and partakers of His promise in Christ through the gospel,</p> <p>7. <u>of</u> which I became a minister according to the gift of the grace of God given to me by the effective working of His power.</p> <p>8. <u>To me</u>, who am less than the least of all the saints, this grace was given, that I should preach among the Gentiles the unsearchable riches of Christ,</p> <p>9. <u>and to make</u> all see what is the fellowship of the mystery, which from the beginning of the ages has been hidden in God who created all things through Jesus Christ;</p> <p>10. <u>to the intent</u> that now the manifold wisdom of God might be made known by the church to the principalities and powers in the heavenly places,</p> <p>11. <u>according to the</u> eternal purpose which He accomplished in Christ Jesus our Lord,</p> <p>12. <u>in whom</u> we have boldness and access with confidence through faith in Him.</p> | <p>1. this reason - the Ephesian believers are no longer strangers and foreigners, but fellow citizens with the saints and members of the household of God
I - Paul
you - Ephesian believers OR Gentile believers</p> <p>2. you (2x) - Ephesian believers OR Gentile believers
which - the dispensation of the grace of God
me - Paul</p> <p>3. He - God
me - Paul
I - Paul</p> <p>4. which - Paul's (earlier) writing (to the Ephesian believers)
about the mystery
you (2x) - Ephesian believers OR Gentile believers
my - Paul's</p> <p>5. which - the mystery (of Christ)
it - the mystery (of Christ)
the Spirit - the Holy Spirit
His - God's</p> <p>6. His - God's</p> <p>7. which - the gospel
I - Paul
Me - Paul
His - God's</p> <p>8. me - Paul
who - Paul
this grace - the grace of God
I - Paul</p> <p>9. all - N.D.N.
which - the mystery (of Christ)
Who - God</p> <p>10.</p> <p>11. He - God
our - believers'</p> <p>12. Whom - Christ (Jesus, believers' Lord)
we - believers
Him - Christ (Jesus, believers Lord)</p> |
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13. Therefore I ask that you do not **lose** heart at my **tribulations** for you, which is your glory.

14. For this reason I bow my **knees** to the Father of our Lord Jesus Christ,

15. from whom the whole family in heaven and earth is named,

16. that He would grant you, according to the riches of His glory, to be **strengthened** with might through His Spirit in the **inner** man,

17. that Christ may **dwell** in your hearts through faith; that you, being **rooted** and **grounded** in love,

18. may be able to **comprehend** with all the saints what is the **width** and **length** and **depth** and **height** -

19. to know the love of Christ which **passes** knowledge; that you may be filled with all the fullness of God.

20. Now to Him who is able to do **exceedingly abundantly** above all that we ask or **think**, according to the power that works in us,

21. to Him be glory in the church by Christ Jesus to all **generations, forever** and ever. Amen.

13. therefore - God's grace was given to Paul, that Paul should preach among the Gentiles the unsearchable riches of Christ

I - Paul

you (2x) - Ephesian believers {not all believers}

my - Paul's

which - Paul's tribulations for the Ephesian believers

your - Ephesian believers' {not all believers}

14. this reason - that the Ephesian believers do not lose heart at Paul's tribulations for them

I - Paul

my - Paul's

our - believers'

15. Whom - the Father of believers' Lord Jesus Christ OR God

16. He - the Father of believers' Lord Jesus Christ OR God
you - Ephesian believers OR believers

His (2x) - the Father of believers' Lord Jesus Christ OR God's

17. your - Ephesian believers' OR believers'
you - Ephesian believers OR believers

18.

19. which - the love of Christ
you - Ephesian believers OR believers

20. Him - God
we - believers
us - believers

21. Him - God

Ephesians 4 (32 Verses)

1. I therefore, the prisoner of the Lord, **beseech** you to walk worthy of the calling with which you were called,

2. with all **lowliness** and **gentleness**, with **longsuffering**, **bearing** with one another in love,

3. endeavoring to **keep** the unity of the Spirit in the **bond** of peace.

4. There is one body and one Spirit, just as you were called in one hope of your calling;

5. one Lord, one faith, one **baptism**;

Verses 67 - 98

1. I - Paul
therefore - N.D.N.
you (2x) - Ephesian believers OR believers
which - the calling

2. one another - Ephesian believers OR believers

3.

4. you - Ephesian believers OR believers
your - Ephesian believers' OR believers'

5.

6. one God and Father of all, who is above all, and through all, and in you all.
 7. But to each one of us grace was given according to the measure of **Christ's** gift.
 8. Therefore He says: "When He ascended on **high**, He **led captivity captive**, And gave **gifts** to men."
 9. (Now this, "He ascended" - what does it **mean** but that He also first descended into the **lower parts** of the earth?
 10. He who descended is also the One who ascended far above all the **heavens**, that He might fill all things.)
 11. And He Himself gave **some** to be apostles, **some** prophets, **some evangelists**, and **some pastors** and **teachers**,
 12. for the equipping of the saints for the work of **ministry**, for the edifying of the body of Christ,
 13. till we all come to the unity of the faith and of the knowledge of the Son of God, to a **perfect** man, to the measure of the **stature** of the fullness of Christ;
 14. that we should no longer be children, **tossed** to and **fro** and **carried about** with every **wind** of **doctrine**, by the **trickery** of men, in the **cunning craftiness** of deceitful **plotting**,
 15. but, speaking the truth in love, may **grow** up in all things into Him who is the head - Christ -
 16. from whom the whole body, joined and **knit** together by what every **joint supplies**, according to the effective working by which every **part** does **its share**, **causes growth** of the body for the edifying of **itself** in love.
 17. This I say, therefore, and **testify** in the Lord, that you should no longer walk as the **rest** of the Gentiles walk, in the **futility** of their mind,
 18. having their understanding **darkened**, being **alienated** from the **life** of God, because of the **ignorance** that is in them, because of the **blindness** of their heart;
 19. who, being **past feeling**, have given themselves over to **lewdness**, to work all uncleanness with **greediness**.
6. Who - God (and Father of all)
all (4x) - all believers
you - Ephesian believers OR believers
 7. us - believers
 8. therefore - believers **were** given grace (according to the measure of Christ's gift)
1st He - God
2nd & 3rd He - Christ
 9. He (2x) - Christ
 10. He (2x) - Christ
the One - Christ
 11. He - Christ
some - **some believers**
 - 12.
 13. we – believers (**the saints**)
 14. we - believers
 15. Him - Christ
 16. Whom - Christ (the head)
which - effective working (of the whole body)
every part - every part of the (whole) body
its - every part of the (whole) body's
itself - the whole body
 17. this - that the Ephesian believers should no longer walk as the rest of the Gentiles walk (in the futility of their mind)
I - Paul
therefore - N.D.N.
you - Ephesian believers OR believers
their - the rest of the Gentiles' OR unbelieving Gentiles'
 18. their (2x) - the rest of the Gentiles' OR unbelieving Gentiles'
them - the rest of the Gentiles OR unbelieving Gentiles
 19. who - the rest of the Gentiles OR unbelieving Gentiles
themselves - the rest of the Gentiles OR unbelieving Gentiles

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20. But you have not so **learned** Christ, 20. you - Ephesian believers OR believers
21. if indeed you have heard Him and have been **taught** by Him, as the truth is in Jesus: 21. if - {if is not conditional here, it means since}
you - Ephesian believers OR believers
Him (2x) - Christ
22. that you put off, concerning your **former conduct**, the **old** man which grows corrupt according to the deceitful lusts, 22. you - Ephesian believers OR believers
your - Ephesian believers' OR believers'
which - the old man
23. and be renewed in the spirit of your mind, 23. your - Ephesian believers' OR believers'
24. and that you put on the new man which was created according to God, in true righteousness and **holiness**. 24. you - Ephesian believers OR believers
which - the new man
25. Therefore, putting away **lying**, "Let each one of you speak truth with his **neighbor**," for we are members of one another. 25. therefore - (because) the new man is created in true
righteousness and holiness
you - Ephesian believers OR believers
his - Ephesian believers OR believers
we - believers
one another - believers
26. "Be angry, and do not **sin**": do not let the **sun go** down on your wrath, 26. your - Ephesian believers' OR believers'
27. nor give place to the devil. 27.
28. Let him who **stole steal** no longer, but rather let him labor, working with his hands what is good, that he may have **something** to give him who has need. 28. 1st him - an Ephesian believer {OR a believer}
2nd him - an Ephesian believer {OR a believer} who stole
his - an Ephesian believer's {OR a believer} who stole
he - an Ephesian believer {OR a believer} who stole
3rd him - him {OR an Ephesian believer OR a believer}
who has need
29. Let no corrupt word **proceed** out of your mouth, but what is good for **necessary edification**, that it may impart grace to the **hearers**. 29. your - Ephesian believers' OR believers'
it - a believer's {OR an Ephesian believer's} words OR
what proceeds out of an Ephesian believer's {OR
believer's} mouth
30. And do not **grieve** the Holy Spirit of God, by whom you were sealed for the day of redemption. 30. Whom - (the) Holy Spirit (of God)
you - Ephesian believers OR believers
31. Let all **bitterness**, wrath, **anger**, **clamor**, and evil speaking be put away from you, with all **malice**. 31. you - Ephesian believers OR believers
32. And be kind to one another, **tenderhearted**, **forgiving** one another, just as God in Christ **forgave** you. 32. one another (2x) - Ephesian believers OR believers
you - Ephesian believers OR believers

Ephesians 5 (33 Verses)

Verses 99 - 131

1. Therefore be imitators of God as dear children. 1. therefore - (because) God in Christ forgave the Ephesian
believers {OR believers}
2. And walk in love, as Christ also has loved us and given Himself for us, an **offering** and a **sacrifice** to God for a **sweet-smelling aroma**. 2. us (2x) - believers
Himself - Christ

3. But **fornication** and all uncleanness or covetousness, let it not even be named among you, as is fitting for saints;
4. neither **filthiness**, nor **foolish talking**, nor **coarse jesting**, which are not fitting, but rather giving of thanks.
5. For this you know, that no **fornicator**, **unclean person**, nor **covetous** man, who is an **idolater**, has any inheritance in the kingdom of Christ and God.
6. Let no one **deceive** you with **empty** words, for because of **these** things the wrath of God **comes** upon the sons of disobedience.
7. Therefore do not be partakers with them.
8. For you were once darkness, but now you are light in the Lord. Walk as children of light
9. (for the **fruit** of the Spirit is in all **goodness**, righteousness, and truth),
10. finding out what is **acceptable** to the Lord.
11. And have no fellowship with the **unfruitful** works of darkness, but rather **expose** them.
12. For it is **shameful** even to speak of those things which are done by them in **secret**.
13. But all things that are **exposed** are made **manifest** by the light, for whatever **makes manifest** is light.
14. Therefore He says: "**Awake**, you who **sleep**, **Arise** from the dead, And Christ will give you light."
15. See then that you walk **circumspectly**, not as **fools** but as **wise**,
16. redeeming the time, because the **days** are evil.
17. Therefore do not be **unwise**, but understand what the will of the Lord is.
18. And do not be **drunk** with **wine**, in which is **dissipation**; but be filled with the Spirit,
3. it - fornication, uncleanness, covetousness
you - Ephesian believers OR believers {may add saints}
4. which - filthiness, foolish talking, coarse jesting
5. this - that no fornicator, unclean person, nor covetous man, who is an idolater, has any inheritance in the kingdom of Christ and God
you - Ephesian believers OR believers
who - a covetous man
6. you - Ephesian believers OR believers
these things - fornication, uncleanness, covetousness, filthiness, foolish talking, coarse jesting (idolatry)
7. therefore - (because of these things) the wrath of God comes upon the sons of disobedience
them - (the) sons of disobedience OR a fornicator, unclean person, or covetous man, who is an idolater
8. you (2x) - Ephesian believers OR believers
- 9.
- 10.
11. them - (the) unfruitful works of darkness
12. it - to speak of those things (which are) done in secret by the sons of disobedience
those things - N.D.N. OR the unfruitful works of darkness
them - (the) sons of disobedience
- 13.
14. therefore - (because) all things that are exposed are made manifest by the light OR for whatever makes manifest is light
He - God
you (2x) - unbelievers
15. you - Ephesian believers OR believers
- 16.
17. therefore - because the days are evil
18. which - being drunk with wine

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19. speaking to one another in **psalms** and **hymns** and spiritual **songs**, **singing** and making **melody** in your heart to the Lord,
20. giving thanks always for all things to God the Father in the name of our Lord Jesus Christ,
21. submitting to one another in the fear of God.
22. Wives, **submit** to your own husbands, as to the Lord.
23. For *the husband* is head of the wife, as also Christ is head of the church; and He is the **Savior** of the body.
24. Therefore, just as the church is **subject** to Christ, so let the wives be to their own husbands in **everything**.
25. Husbands, love your wives, just as Christ also loved the church and gave Himself for her,
26. that *He might* **sanctify** and **cleanse** her with the **washing** of **water** by the word,
27. that *He might* **present** her to Himself a **glorious** church, not having **spot** or **wrinkle** or any **such thing**, but that she should be holy and without **blemish**.
28. So husbands ought to love their own wives as their own **bodies**; he who **loves** his wife **loves** himself.
29. For *no* one ever **hated** his own flesh, but **nourishes** and cherishes it, just as the Lord does the church.
30. For *we are* members of His body, of His flesh and of His **bones**.
31. "For *this reason* *a* man **shall leave** his father and mother and be joined to his wife, and the two **shall** become one flesh."
32. This *is* a great mystery, but I speak concerning Christ and the church.
33. Nevertheless let each one of you in **particular** so love his own wife as himself, and let the wife see that she **respects** her husband.
19. one another - Ephesian believers OR believers
your - Ephesian believers' OR believers'
20. our - believers'
21. one another - Ephesian believers OR believers
22. your - (believing) wives'
23. He - Christ
24. therefore - (because) Christ is head of the church
their - (believing) wives'
25. your - (believing) husbands'
Himself - Christ
her - the church
26. He - Christ
her - the church
27. He - Christ
her - the church
Himself - Christ
she - the church
28. so - as Christ (also) loved the church and gave Himself for
her
their (2x) - (believing) husbands'
he - a (believing) husband
his - (believing) husband's
himself - a (believing) husband
29. his - a man's OR anyone's
it - a man's {OR anyone's} flesh
30. we - believers
His (3x) - Christ's
31. this reason - N.D.N. {quote from Genesis 2:24}
his (2x) - a man's
the two - a man and his wife
32. this - the two shall become one flesh
I - Paul
33. you - a (believing) husband
his - a (believing) husband'
himself - a (believing) husband
she - a (believing) wife
her - a (believing) wife's

Ephesians 6 (24 Verses)

Verses 132 - 155

1. Children, **o**bey your **p**arents in the Lord, for this is right.
2. "**H**onor your father and mother," which is the first **c**ommandment with promise:
3. "that *it* may be well with you and you may **l**ive **l**ong on the earth."
4. And *you*, **f**athers, do not **p**rovoke your children to wrath, but **b**ring them up in the **t**raining and **a**dmonition of the Lord.
5. Bondservants, be **o**bedient to those who are your masters according to the flesh, with fear and **t**rembling, in sincerity of heart, as to Christ;
6. *not* with **e**yeservice, as **m**en-pleasers, but as bondservants of Christ, doing the will of God from the heart,
7. *with* **g**oodwill doing **s**ervice, as to the Lord, and not to men,
8. *knowing* that whatever good anyone does, he will **r**eceive the same from the Lord, **w**hether he is a **s**lave or **f**ree.
9. And *you*, **m**asters, do the same things to them, giving up **t**hreatening, knowing that your own **M**aster also is in heaven, and there is no **p**artiality with Him.
10. **F**inally, my brethren, be **s**trong in the Lord and in the power of His might.
11. Put on the whole armor of God, that you may be able to stand against the **w**iles of the devil.
12. For *we* **d**o not **w**restle against flesh and blood, but against principalities, against powers, against the **r**ulers of the darkness of this age, against spiritual **h**osts of **w**ickedness in the heavenly places.
13. Therefore *take* up the whole armor of God, that you may be able to **w**ithstand in the evil day, and having done all, to stand.
14. Stand therefore, having **g**irded your **w**aist with truth, having put on the **b**reastplate of righteousness,
1. your - (believing) children's
this - (believing) children obeying their parents in the Lord
2. your - (believing) children's
which - "Honor your father and mother"
3. it - N.D.N.
you (2x) - (believing) children
4. you - (believing) fathers
your - (believing) fathers'
them - (believing) fathers' children
5. your - bondservants'
- 6.
- 7.
8. he (2x) - anyone that does good (whether slave or free)
the same - good (things)
9. you - (believing) masters
the same things - good things
them - bondservants
your - (believing) masters'
Him - God
10. my - Paul's
His - the Lord's
my brethren – N.D.N. OR believers
11. you - Ephesian believers OR believers
12. we - believers
13. therefore - believers {OR Ephesian believers} wrestle
against principalities, powers, the rulers of the
darkness of this age and against spiritual hosts of
wickedness (in the heavenly places)
you - Ephesian believers OR believers
14. therefore - N.D.N.
your - Ephesian believers' OR believers'

Novice Material

15. and having **shod** your feet with the **preparation** of the gospel of peace;
16. above all, **taking** the **shield** of faith with which you will be able to **quench** all the **fiery darts** of the **wicked** one.
17. And take the **helmet** of salvation, and the **sword** of the Spirit, which is the word of God;
18. praying always with all **prayer** and **supplication** in the Spirit, being **watchful** to this **end** with all **perseverance** and **supplication** for all the saints -
19. and for me, that **utterance** may be given to me, that I may **open** my mouth boldly to make known the mystery of the gospel,
20. for which I am an **ambassador** in **chains**; that in it I may speak boldly, as I ought to speak.
21. But that you also may know my affairs and how I am doing, **Tychicus**, a beloved **brother** and faithful minister in the Lord, will make all things known to you;
22. whom I have **sent** to you for this **very** purpose, that you may know our affairs, and that he may **comfort** your hearts.
23. Peace to the brethren, and love with faith, from God the Father and the Lord Jesus Christ.
24. Grace be with all those who love our Lord Jesus Christ in sincerity. Amen.
15. your - Ephesian believers' OR believers'
16. which - the shield of faith
you - Ephesian believers OR believers
17. which - the sword of the Spirit
- 18.
19. me (2x) - Paul
I - Paul
my - Paul's
20. which - (the mystery of) the gospel
I (3x) - Paul
it - (the mystery of) the gospel
21. you (2x) - Ephesian believers {not all believers}
my - Paul's
I - Paul
22. whom - Tychicus
I - Paul
you (2x) - Ephesian believers {not all believers}
this very purpose - that the Ephesian believers may know Paul's and Tychicus' affairs (and how Paul is doing) and that Tychicus may comfort the Ephesian believers' hearts
our - Paul's and Tychicus'
he - Tychicus
your - Ephesian believers' {not all believers}
- 23.
24. all those - believers
our - believers'

1 Thessalonians 1 (10 Verses)

Verses 156 - 165

1. Paul, Silvanus, and Timothy, To the church of the **Thessalonians** in God the Father and the Lord Jesus Christ: Grace to you and peace from God our Father and the Lord Jesus Christ.

2. We give thanks to God always for you all, making mention of you in our prayers,

3. **remembering** without ceasing your work of faith, labor of love, and **patience** of hope in our Lord Jesus Christ in the **sight** of our God and Father,

4. knowing, beloved brethren, your **election** by God.

5. For our gospel did not come to you in word only, but also in power, and in the Holy Spirit and in much **assurance**, as you know what kind of men we were among you for your **sake**.

6. And you became **followers** of us and of the Lord, having received the word in much **affliction**, with joy of the Holy Spirit,

7. so that you became **examples** to all in Macedonia and Achaia who believe.

8. For from you the word of the Lord has **sounded forth**, not only in Macedonia and Achaia, but also in every place. Your faith toward God has **gone** out, so that we do not need to say **anything**.

9. For they themselves **declare** concerning us what **manner** of **entry** we had to you, and how you **turned** to God from **idols** to **serve** the **living** and true God,

10. and to wait for His Son from heaven, whom He raised from the dead, even Jesus who **delivers** us from the wrath to come.

1. you - Thessalonian believers {see Note 1} OR the church of the Thessalonians
our - believers'

2. we - Paul, Silvanus and Timothy
you (2x) - Thessalonian believers
our - Paul's, Silvanus' and Timothy's

3. your - Thessalonian believers'
our (2x) - believers'

4. your - Thessalonian believers' (beloved brethren)

5. our - Paul's, Silvanus' and Timothy's
you (3x) - Thessalonian believers
we - Paul, Silvanus and Timothy
your - Thessalonian believers'

6. you - Thessalonian believers
us - Paul, Silvanus and Timothy

7. you - Thessalonian believers

8. you - Thessalonian believers
your - Thessalonian believers'
we - Paul, Silvanus and Timothy

9. they - all in Macedonia and Achaia who believe OR the Macedonian and Achaian believers
themselves - all in Macedonia and Achaia who believe OR the Macedonian and Achaian believers
us - Paul, Silvanus and Timothy
we - Paul, Silvanus and Timothy
you (2x) - Thessalonian believers

10. His - God's
Whom - God's Son OR Jesus
He - God
us - believers

1 Thessalonians 2 (20 Verses)

Verses 166 - 185

1. For you yourselves know, brethren, that our coming to you was not in **vain**.
 2. But as even after we had suffered before and were **spitefully treated** at **Philippi**, as you know, we were **bold** in our God to speak to you the gospel of God in much **conflict**.
 3. For our exhortation did not come from **error** or uncleanness, nor was it in **deceit**.
 4. But as we have been **approved** by God to be **entrusted** with the gospel, even so we speak, not as **pleasing** men, but God who **tests** our hearts.
 5. For neither at any time did we **use flattering** words, as you know, nor a **cloak** for covetousness - God is **witness**.
 6. Nor did we **seek** glory from men, **either** from you or from others, when we might have made **demands** as apostles of Christ.
 7. But we were **gentle** among you, just as a **nursing** mother cherishes her own children.
 8. So, affectionately longing for you, we were well **pleased** to impart to you not only the gospel of God, but also our own **lives**, because you had become dear to us.
 9. For you remember, brethren, our labor and **toil**; for **laboring night** and day, that we might not be a **burden** to any of you, we preached to you the gospel of God.
 10. You are **witnesses**, and God also, how **devoutly** and **justly** and **blamelessly** we **behaved** ourselves among you who believe;
 11. as you know how we **exhorted**, and **comforted**, and **charged** every one of you, as a father does his own children,
 12. that you would walk worthy of God who **calls** you into His own kingdom and glory.
 13. For this reason we also **thank** God without ceasing, because when you received the word of God which you heard from us, you **welcomed** it not as the word of men, but as it is in truth, the word of God, which also **effectively** works in you who believe.
1. you yourselves - Thessalonian believers
our - Paul's, Silvanus' and Timothy's
you - Thessalonian believers
 2. 1st we - Paul and Silvanus {see Acts 15 & 16}
2nd we – Paul, Silvanus & Timothy
you (2x) - Thessalonian believers
our - Paul's, Silvanus' & Timothy's OR believers'
 3. our - Paul's, Silvanus' & Timothy's
it - Paul's, Silvanus' & Timothy's exhortation
 4. we (2x) - Paul, Silvanus and Timothy
our - Paul's, Silvanus' & Timothy's OR believers'
 5. we - Paul, Silvanus and Timothy
you - Thessalonian believers
 6. we (2x) - Paul, Silvanus and Timothy
you - Thessalonian believers
others - other men OR other believers
 7. we - Paul, Silvanus and Timothy
you - Thessalonian believers
her - a nursing mother's
 8. you (3x) - Thessalonian believers
we - Paul, Silvanus and Timothy
our - Paul's, Silvanus' & Timothy's
us - Paul, Silvanus and Timothy
 9. you (3x) - Thessalonian believers
our - Paul's, Silvanus' & Timothy's
we (2x) - Paul, Silvanus and Timothy
 10. you (2x) - Thessalonian believers
we - Paul, Silvanus and Timothy
ourselves - Paul, Silvanus and Timothy
 11. you (2x) - Thessalonian believers
we - Paul, Silvanus and Timothy
his - a father's
 12. you (2x) - Thessalonian believers OR believers
His - God's
 13. this reason - when the Thessalonian believers received the word of God, they welcomed it (not as the word of men, but) as (it is in truth,) the word of God
we - Paul, Silvanus and Timothy
you (4x) - Thessalonian believers
us - Paul, Silvanus and Timothy
which (2x) - the word of God
it (2x) - the word of God

14. For you, brethren, became imitators of the **churches** of God which are in **Judea** in Christ Jesus. For you also suffered the same things from your own **countrymen**, just as they did from the **Judeans**,

15. who killed both the Lord Jesus and their own prophets, and have **persecuted** us; and they do not **please** God and are **contrary** to all men,

16. forbidding us to speak to the Gentiles that they may be saved, so as always to fill up the measure of their sins; but wrath has come upon them to the **uttermost**.

17. But we, brethren, having been **taken** away from you for a **short** time in presence, not in heart, **endeavored more eagerly** to see your **face** with great **desire**.

18. Therefore we wanted to come to you - even I, Paul, time and **again** - but **Satan hindered** us.

19. For what is our hope, or joy, or **crown** of **rejoicing**? Is it not even you in the presence of our Lord Jesus Christ at His coming?

20. For you are our glory and joy.

14. you (2x) - Thessalonian believers
your - Thessalonian believers'
they - the churches of God in Judea OR the Judean believers

15. who - the Judeans OR unbelieving Jews
their - the Judeans' OR unbelieving Jews'
us - Paul, Silvanus and Timothy
they - the Judeans' OR unbelieving Jews'

16. us - Paul, Silvanus and Timothy
they - the Gentiles
their - the Judeans' OR unbelieving Jews'
them - the Judeans OR unbelieving Jews

17. we - Paul, Silvanus and Timothy
you - Thessalonian believers
your - Thessalonian believers'

18. therefore - Paul, Silvanus and Timothy having been taken away from the Thessalonian believers for a short time (in presence, not in heart) OR Paul, Silvanus and Timothy endeavored more eagerly to see the Thessalonian believer's face with great desire
we - Paul, Silvanus and Timothy
you - Thessalonian believers
I - Paul
us - Paul, Silvanus and Timothy

19. 1st our - Paul's, Silvanus' & Timothy's
you - Thessalonian believers
2nd our - believers'
His - (believers' Lord Jesus) Christ's OR Jesus'
it - the Thessalonian believers in the presence of (believers' Lord Jesus) Christ {OR Jesus}

20. you - Thessalonian believers
our - Paul's, Silvanus' & Timothy's

Note 1: Paul frequently refers to the Thessalonian believers as brethren. Therefore, quizzers may respond with either "Thessalonian believers" or "Thessalonian brethren" or "church of the Thessalonians" when referring to the believers in Thessalonica.