

**2011/2012 Text and Definitions**  
**Novice Material (John 1:1-34, 3, 5, 10, 14:1-21)**  
**New King James Version © Copyright 1982 Thomas Nelson, Inc.**  
**Used by Permission.**

**John 1 (34 Verses of 51)****Verses 1 - 34**

- |  |   |
|--|---|
| 1. <u>In the</u> beginning was the Word, and the Word was with God, and the Word was God.  | 1. the Word (3x) - N.D.N. (Jesus)   |
| 2. <u>He was in the</u> beginning with God.  | 2. He - Jesus OR the Word   |
| 3. <u>All</u> things were made through Him, and <b>without</b> Him nothing was made that was made.   | 3. Him (2x) - Jesus OR the Word   |
| 4. <u>In Him</u> was life, and the life was the light of men.  | 4. Him - Jesus OR the Word  |
| 5. <u>And the</u> light <b>shines</b> in the darkness, and the darkness did not <b>comprehend</b> it.  | 5. it - the light   |
| 6. <u>There was a man</u> sent from God, whose name was John.  | 6. whose - the man sent from God OR John  |
| 7. <u>This man came</u> for a witness, to bear witness of the Light, that all through him might believe.   | 7. this man - John<br>the Light – N.D.N. {OR Jesus OR the Word}<br>him – John<br>all – N.D.N. {OR all men}  |
| 8. <u>He was</u> not that Light, but was sent to bear witness of that Light.   | 8. he - John<br>that Light (2x) – N.D.N. { OR Jesus OR the Word}  |
| 9. <u>That was</u> the true Light which gives light to <b>every</b> man coming into the world.   | 9. the true Light – N.D.N. {OR Jesus OR the Word}   |
| 10. <u>He was in the</u> world, and the world was made through Him, and the world did not know Him.  | 10. He - Jesus OR the Word<br>Him (2x) - Jesus OR the Word  |
| 11. <u>He came</u> to His own, and His own did not receive Him.  | 11. He - Jesus OR the Word<br>His (2x) - Jesus' OR the Word's<br>Him - Jesus OR the Word  |
| 12. <u>But as</u> many as received Him, to them He gave the <b>right</b> to <b>become children</b> of God, to those who believe in His name:   | 12. Him - Jesus OR the Word<br>them - as many as received Him [Jesus OR the Word] OR believers<br>He - Jesus OR the Word<br>those who - those who believe in Jesus' name OR believers<br>His - Jesus' OR the Word's |
| 13. <u>who</u> were born, not of <b>blood</b> , nor of the will of the flesh, nor of the will of man, but of God.  | 13. who – believers OR (the) Children of God  |
| 14. <u>And the</u> Word <b>became</b> flesh and <b>dwelt</b> among us, and we <b>beheld</b> His <b>glory</b> , the <b>glory</b> as of the only begotten of the Father, <b>full</b> of grace and truth. | 14. the Word - N.D.N. (Jesus)<br>us – believers OR (the) Children of God<br>we – believers OR (the) Children of God<br>His - Jesus' OR the Word's   |

## Novice Material

15. John bore witness of Him and **cried** out, saying, "This was He of whom I said, "He who comes after me is preferred before me, for He was before me." "
16. And of His **fullness** we have all received, and grace for grace.
17. For the law was given through Moses, but grace and truth came through Jesus Christ.
18. No one has seen God at any time. The only begotten Son, who is in the **bosom** of the Father, He has **declared** Him.
19. Now this is the testimony of John, when the Jews sent **priests** and **Levites** from Jerusalem to ask him, "Who are you?"
20. He confessed, and did not **deny**, but **confessed**, "I am not the Christ."
21. And they asked him, "What then? Are you Elijah?" He said, "I am not." "Are you the Prophet?" And he answered, "No."
22. Then they said to him, "Who are you, that we may give an **answer** to those who sent us? What do you say about yourself?"
23. He said: "I am "The voice of one **crying** in the wilderness: "Make **straight** the way of the Lord," " as the prophet **Isaiah** said."
24. Now those who were sent were from the Pharisees.
15. Him – Jesus OR the Word  
this - Jesus OR the Word  
He (3x) - Jesus OR the Word  
Whom - Jesus OR the Word  
I - John  
me (3x) - John
16. His - Jesus' OR the Word's  
we - believers
- 17.
18. who - the only begotten Son OR Jesus (Christ)  
He - the only begotten Son OR Jesus (Christ)  
Him - God {OR the Father} {see Note 1}
19. this - "I am not the Christ" ("I am The voice of one crying in the wilderness: Make straight the way of the Lord"  
this - John's testimony  
him - John  
you - John
20. he - John  
I - John
21. they - priests and Levites (from Jerusalem)  
him - John  
you (2x) - John  
he (2x) - John  
I - John  
the Prophet - N.D.N.
22. they - priests and Levites (from Jerusalem, sent from the Pharisees)  
him - John  
you (2x) - John  
we - priests and Levites (from Jerusalem, sent from the Pharisees)  
those who - the Pharisees (at Jerusalem) OR the Jews (at Jerusalem)  
us - priests and Levites (from Jerusalem, sent from the Pharisees)  
yourself - John  
2 Questions - Both are answered in verse 23.
23. he - John  
I - John  
one - N.D.N.
24. those who - priests and Levites (from Jerusalem, sent from the Pharisees)

25. And they asked him, saying, "Why then do you baptize if you are not the Christ, nor Elijah, nor the Prophet?"
25. they - priests and Levites (from Jerusalem, sent from the Pharisees)  
him - John  
you (2x) - John  
the prophet - N.D.N.  
Question - Answered in verse 26.
26. John answered them, saying, "I baptize with water, but there stands One among you whom you do not know."
26. them - priests and Levites (from Jerusalem, sent from the Pharisees)  
I - John  
One - Jesus (the Christ)  
you (2x) - priests and Levites (from Jerusalem, sent from the Pharisees)  
Whom - Jesus (the Christ)
27. It is He who, coming after me, is preferred before me, whose **sandal strap** I am not **worthy** to **loose**."
27. He who - Jesus (Christ)  
me (2x) - John  
Whose - Jesus' (Christ's)  
I - John
28. These things were done in **Bethabara** beyond the Jordan, where John was baptizing.
28. these things - the things (about which) John testified
29. The next day John saw Jesus coming **toward** him, and said, "Behold! The **Lamb** of God who takes away the sin of the world!"
29. him - John  
who - the Lamb of God OR Jesus (Christ)
30. This is He of whom I said, "After me comes a Man who is preferred before me, for He was before me."
30. this - the Lamb of God OR Jesus (Christ)  
He (2x) - the Lamb of God OR Jesus (Christ)  
Whom - the Lamb of God OR Jesus (Christ)  
I - John  
me (3x) - John  
a Man who - the Lamb of God OR Jesus (Christ)
31. I did not know Him; but that He should be **revealed** to Israel, therefore I came baptizing with water."
31. I (2x) - John  
Him - the Lamb of God OR Jesus (Christ)  
He - the Lamb of God OR Jesus (Christ)  
therefore - that Jesus {OR the Lamb of God} should be revealed to Israel
32. And John bore witness, saying, "I saw the Spirit descending from heaven like a **dove**, and He remained upon Him."
32. I - John  
He - the (Holy) Spirit  
Him - the Lamb of God OR Jesus (Christ)
33. I did not know Him, but He who sent me to baptize with water said to me, "Upon whom you see the Spirit descending, and **remaining** on Him, this is He who **baptizes** with the **Holy** Spirit."
33. I - John  
Him (2x) - the Lamb of God OR Jesus (Christ)  
1st He Who - God (the Father)  
me (2x) - John  
Whom - the Lamb of God OR Jesus (Christ)  
you - John  
2nd He Who - the Lamb of God OR Jesus (Christ)
34. And I have seen and testified that this is the Son of God."
34. I - John  
this - the Lamb of God OR Jesus (Christ)

John 3 (36 Verses)

Verses 35 - 70

1. There was a man of the Pharisees **named** Nicodemus, a **ruler** of the Jews.
  2. This man came to Jesus by **night** and said to Him, "Rabbi, we know that You are a teacher come from God; for no one can do these **signs** that You do unless God is with him."
  3. Jesus answered and said to him, "Most assuredly, I say to you, unless one is born again, he cannot see the kingdom of God."
  4. Nicodemus said to Him, "How can a man be born when he is **old**? Can he enter a **second** time into his **mother's womb** and be born?"
  5. Jesus answered, "Most assuredly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God.
  6. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.
  7. Do not marvel that I said to you, "You must be born again."
  8. The wind blows where it **wishes**, and you hear the **sound** of it, but cannot tell where it comes from and where it goes. So is everyone who is born of the Spirit."
  9. Nicodemus answered and said to Him, "How can these things be?"
  10. Jesus answered and said to him, "Are you the teacher of Israel, and do not know these things?
  11. Most assuredly, I say to you, We speak what We know and testify what We have seen, and you do not receive **Our** witness.
1. this man - Nicodemus  
1st Him - Jesus  
we - the Pharisees  
you (2x) - Jesus  
these - these signs  
2nd him – one {OR a man} that does these signs
  3. him - Nicodemus  
I - Jesus  
you - Nicodemus  
one – N.D.N. {OR a man}  
he – N.D.N. {OR one OR a man}
  4. Him - Jesus  
he (2x) - N.D.N. {OR one OR a man}  
his - N.D.N. {OR one's OR a man's}  
1st Question - Answered in verses 5-6.  
2nd Question - No, a man cannot enter a second time into his mother's womb.
  5. I - Jesus  
you - Nicodemus  
one - N.D.N. {OR a man}  
he - N.D.N. {OR one OR a man}
  6. that which (2x) - N.D.N.
  7. I - Jesus  
1st you - Nicodemus  
2nd you - Nicodemus {may add all men OR all people}
  8. it (4x) - the wind  
you - Nicodemus
  9. Him - Jesus  
these things - the need (of all people) to be born again  
Question - No answer given.
  10. him - Nicodemus  
you - Nicodemus  
these things - the need (of all people) to be born again  
Question - Yes, Nicodemus does not know these things.
  11. I - Jesus  
1st you - Nicodemus  
we (3x) - Jesus and those who are born again {OR believers}  
2nd you - Nicodemus (and others of the Jews)  
our - Jesus' and those who are born again {OR believers' }

12. *If I* have told you earthly things and you do not believe, how will you believe if I tell you **heavenly** things?
13. *No one has ascended* to heaven but He who came down from heaven, that is, the Son of Man who is in heaven.
14. *And as* Moses **lifted** up the **serpent** in the wilderness, even so must the Son of Man be **lifted** up,
15. *that whoever* believes in Him should not perish but have eternal life.
16. *For God so* loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life.
17. *For God did* not **send** His Son into the world to **condemn** the world, but that the world through Him might be saved.
18. *He who believes in Him* is not **condemned**; but he who does not believe is **condemned** already, because he has not believed in the name of the only begotten Son of God.
19. *And this* is the condemnation, that the light has come into the world, and men loved darkness **rather** than light, because their deeds were evil.
20. *For everyone* **practicing** evil **hates** the light and does not come to the light, lest his deeds should be **exposed**.
21. *But he who* does the truth comes to the light, that his deeds may be **clearly** seen, that they have been done in God."
22. *After these* things Jesus and His disciples came into the **land** of **Judea**, and there He remained with them and baptized.
23. *Now* John also was baptizing in **Aenon near Salim**, because there was **much** water there. And they came and were baptized.
24. *For* John had not yet been **thrown** into **prison**.
25. *Then there* arose a **dispute between** some of John's disciples and the Jews about **purification**.
12. I (2x) - Jesus  
you (4x) - Nicodemus (and others of the Jews)  
Question - No answer given.
13. He Who - the Son of Man OR Jesus
- 14.
15. whoever - N.D.N.  
Him - the Son of Man OR Jesus
16. He - God  
His - God's  
whoever - N.D.N.  
Him - Jesus OR God's only begotten Son
17. His - God's  
that - N.D.N.  
Him - God's Son OR Jesus
18. 1st and 2nd he – N.D.N. {OR a man}  
Him - God's Son OR Jesus  
3rd he - an unbeliever OR he who does not believe (in Jesus)
19. this - that the light has come into the world, and men loved darkness rather than light  
their - men's
20. his - everyone practicing evil
21. he – N.D.N. {OR a man}  
his - he {OR a man} who does the truth  
they - the deeds of he {OR a man} who does the truth
22. these things - Jesus' conversation with Nicodemus  
His - Jesus'  
there - the land of Judea  
He - Jesus  
them - Jesus' disciples
23. 2nd there - in Aenon near Salim  
they - the Jews
- 24.
- 25.

## Novice Material

26. And they came to John and said to him, "Rabbi, He who was with you beyond the Jordan, to whom you have testified – behold, He is baptizing, and all are coming to Him!"
27. John answered and said, "A man can receive nothing unless it has been given to him from heaven.
28. You yourselves bear me witness, that I said, "I am not the Christ," but, "I have been sent before Him."
29. He who has the bride is the **bridegroom**; but the **friend** of the **bridegroom**, who stands and hears him, **rejoices greatly** because of the **bridegroom's** voice. Therefore this **joy** of **mine** is **fulfilled**.
30. He must **increase**, but I must **decrease**.
31. He who comes from **above** is **above** all; he who is of the **earth** is earthly and speaks of the **earth**. He who comes from heaven is **above** all.
32. And what He has seen and heard, that He **testifies**; and no one **receives** His testimony.
33. He who has received His testimony has **certified** that God is true.
34. For He whom God has sent speaks the words of God, for God does not give the Spirit by **measure**.
35. The Father loves the Son, and has given all things into His hand.
36. He who believes in the Son has everlasting life; and he who does not believe the Son shall not see life, but the **wrath** of God **abides** on him."
26. they - some of John's disciples  
him - John  
He (2x) - Jesus  
Whom - Jesus  
you (2x) - John  
all – N.D.N. OR all men  
Him - Jesus
27. it - anything a man receives  
him - a man
28. you - some of John's disciples  
me - John  
I (3x) - John  
Him - the Christ OR Jesus
29. he who - the bridegroom  
2nd who - the friend of the bridegroom  
him - the bridegroom  
this joy - the joy of the friend of the bridegroom OR John's joy  
therefore - because of the bridegroom's voice  
mine - John's
30. He - Jesus  
I - John
31. 1st He who - Jesus OR He who comes from above  
2nd he who - John OR he who is of the Earth  
3rd He who - Jesus OR he who comes from heaven
32. He (2x) - Jesus OR He who comes from heaven  
that - what he [Jesus OR he who comes from heaven] has seen and heard  
His - Jesus' OR He who comes from heaven
33. he who - he who has received Jesus' testimony  
His - Jesus'
34. He - Jesus OR He whom God has sent
35. His - the Son's OR Jesus'
36. 1st he who - he who believes in the Son {OR Jesus} OR a believer  
2nd he who - he who does not believe the Son {OR Jesus} OR an unbeliever  
him - he who does not believe the Son {OR Jesus} OR an unbeliever

## John 5 (47 Verses)

## Verses (71 - 117)

1. After this there was a feast of the Jews, and Jesus went up to Jerusalem.
1. this - N.D.N.

2. Now there is in Jerusalem by the Sheep **Gate** a pool, which is called in **Hebrew**, **Bethesda**, **having five porches**.
3. In these lay a **great** multitude of sick **people**, blind, **lame**, **paralyzed**, **waiting** for the **moving** of the water.
4. For an **angel** went down at a certain time into the pool and stirred up the water; then whoever **stepped** in first, after the **stirring** of the water, was made well of whatever **disease** he had.
5. Now a certain man was there who had an **infirmity** **thirty-eight years**.
6. When Jesus saw him **lying** there, and **knew** that he already had been in that **condition** a long time, He said to him, "Do you **want** to be made well?"
7. The sick man answered Him, "**Sir**, I have no man to **put** me into the pool when the water is stirred up; but while I am coming, another **steps** down before me."
8. Jesus said to him, "**Rise**, take up your bed and walk."
9. And immediately the man was made well, took up his bed, and walked. And that day was the Sabbath.
10. The Jews therefore said to him who was **cured**, "It is the Sabbath; it is not **lawful** for you to **carry** your bed."
11. He answered them, "He who made me well said to me, "Take up your bed and walk.""
12. Then they asked him, "Who is the Man who said to you, "Take up your bed and walk"?"
13. But the one who was **healed** did not know who it was, for Jesus had **withdrawn**, a multitude being in that place.
14. Afterward Jesus **found** him in the temple, and said to him, "See, you have been made well. Sin no more, lest a **worse thing** come upon you."
2. there - N.D.N.  
which – the Bethesda pool
3. these - the (five) Bethesda porches
4. he - whoever stepped into the water first after the stirring of the water
5. who - a (certain) man  
there - the (five) Bethesda porches OR (by) the Bethesda pool
6. him (2x) - a (certain) man who had an infirmity 38 years  
there - the (five) Bethesda porches OR (by) the Bethesda pool  
1st he - a (certain) man who had an infirmity 38 years  
that condition - having an infirmity  
2nd He - Jesus  
you - a (certain) man who had an infirmity 38 years
7. Him – Jesus  
I (2x) - a (certain) man who had an infirmity 38 years  
me (2x) - a (certain) man who had an infirmity 38 years  
another - N.D.N.
8. him - a (certain) man who had an infirmity 38 years  
your - a (certain) man's who had an infirmity 38 years
9. his - a (certain) man's who had an infirmity 38 years OR  
the man Jesus healed {OR cured} {OR the man who was made well} on the Sabbath {Note: Any of these definitions are valid in verses 6 - 15}
10. therefore - (because) it (that day) was the Sabbath  
him who - a (certain) man who had an infirmity 38 years  
it (2x) - N.D.N.  
you - a (certain) man who had an infirmity 38 years  
your - a (certain) man's who had an infirmity 38 years
11. 1st he - a (certain) man who had an infirmity 38 years  
them - the Jews  
2nd He - Jesus  
me (2x) - a (certain) man who had an infirmity 38 years  
your - a (certain) man's who had an infirmity 38 years
12. they - the Jews  
him - a (certain) man who had an infirmity 38 years  
you - a (certain) man who had an infirmity 38 years  
your - a (certain) man's who had an infirmity 38 years  
Question – Jesus
13. the one - a (certain) man who had an infirmity 38 years  
that place - the (five) Bethesda porches OR (by) the Bethesda pool
14. him (2x) - a (certain) man who had an infirmity 38 years  
you (2x) - a (certain) man who had an infirmity 38 years  
afterward - N.D.N. OR after Jesus had withdrawn

## Novice Material

15. The man **departed** and told the Jews that it was Jesus who had made him well.
16. For this **reason** the Jews **persecuted** Jesus, and sought to kill Him, because He had done these things on the Sabbath.
17. But Jesus answered them, "My Father has been **working** **until** now, and I have been **working**."
18. Therefore the Jews sought all the more to kill Him, because He not only **broke** the Sabbath, but also said that God was His Father, **making** Himself **equal** with God.
19. Then Jesus answered and said to them, "Most assuredly, I say to you, the Son can do nothing of Himself, but what He sees the Father do; for whatever He does, the Son also does in like **manner**."
20. For the Father loves the Son, and **shows** Him all things that He Himself does; and He will show Him greater works than these, that you may marvel.
21. For as the Father **raises** the dead and gives life to them, even so the Son gives life to whom He will.
22. For the Father **judges** no one, but has **committed** all judgment to the Son,
23. that **all** should honor the Son **just** as they honor the Father. He who does not honor the Son does not honor the Father who sent Him.
24. "Most assuredly, I say to you, he who hears My word and believes in Him who sent Me has everlasting life, and shall not come into judgment, but has **passed** from **death** into life.
25. Most assuredly, I say to you, the hour is coming, and now is, when the dead will hear the voice of the Son of God; and those who hear will live.
15. the man - a (certain) man who had an infirmity 38 years  
him - a (certain) man who had an infirmity 38 years
16. this reason - (because) Jesus healed {OR cured} (a man)  
on the Sabbath  
Him - Jesus  
He - Jesus  
these things - Jesus healed {OR cured} (a man)
17. them - the Jews  
My - Jesus'  
I - Jesus
18. therefore - because Jesus (not only) broke the Sabbath, but also said that God was His Father OR because Jesus (not only) broke the Sabbath, but also Jesus made Himself equal with God  
Him - Jesus  
He - Jesus  
His - Jesus'  
Himself - Jesus
19. them - the Jews  
I - the Son OR Jesus  
you - the Jews  
Himself - the Son OR Jesus  
1st He - the Son OR Jesus  
2nd He - the Father OR God
20. Him (2x) - the Son OR Jesus  
He Himself - the Father OR God  
He - the Father OR God  
these - healing {OR curing} (a man)  
you - the Jews
21. them - the dead  
whom - N.D.N.  
He - the Son OR Jesus
- 22.
23. all - N.D.N.  
they - all  
He - N.D.N.  
Him - the Son OR Jesus
24. I - the Son OR Jesus  
you - the Jews  
My - the Son's OR Jesus'  
he who - N.D.N. OR a believer  
Him who - the Father OR God  
me - the Son OR Jesus
25. I - the Son OR Jesus  
you - the Jews  
those who - those who hear (the voice of) the Son of God {OR Jesus} OR believers



26. *For as the Father has* life in Himself, so He has **granted** the Son to have life in Himself,
  27. *and has* given Him authority to **execute** judgment also, because He is the Son of Man.
  28. *Do not marvel at* this; for the hour is coming in which all who are in the **graves** will hear His voice
  29. *and come forth* – those who have done good, to the **resurrection** of life, and those who have done evil, to the **resurrection** of condemnation.
  30. *I can* of Myself do nothing. As I hear, I **judge**; and My judgment is **righteous**, because I do not seek My own will but the will of the Father who sent Me.
  31. *"If I* bear witness of Myself, My witness is not true.
  32. *There is* another who **bears** witness of Me, and I know that the witness which He **witnesses** of Me is true.
  33. *You have* sent to John, and he has **borne** witness to the truth.
  34. *Yet I* do not receive testimony from man, but I say these things that you may be saved.
  35. *He was the* **burning** and **shining lamp**, and you were willing for a time to **rejoice** in his light.
  36. *But I have* a greater witness than John's; for the works which the Father has given Me to **finish** – the **very** works that I do – bear witness of Me, that the Father has sent Me.
  37. *And the Father* Himself, who sent Me, has testified of Me. You have neither heard His voice at any time, nor seen His **form**.
  38. *But you do not have* His word **abiding** in you, because whom He sent, Him you do not believe.
26. 1st Himself - the Father OR God  
He - the Father OR God  
2nd Himself - the Son OR Jesus
  27. Him - the Son OR Jesus  
He - the Son OR Jesus
  28. this - He [the Father OR God] has given him [the Son OR Jesus] authority to execute judgment (also)  
His - the Son's OR Jesus'
  29. 1st those - those who have done good OR believers  
2nd those - those who have done evil OR unbelievers
  30. I (4x) - the Son OR Jesus  
Myself - the Son OR Jesus  
My (2x) - the Son's OR Jesus'  
Me - the Son OR Jesus
  31. I - the Son OR Jesus  
Myself - the Son OR Jesus  
My - the Son's OR Jesus'
  32. another – God OR the Father  
Me (2x) - the Son OR Jesus  
I - the Son OR Jesus  
He - God OR the Father
  33. you - the Jews  
he - John
  34. I (2x) - the Son OR Jesus  
you - the Jews
  35. He - John  
you - the Jews  
his - John's
  36. I (2x) - the Son OR Jesus  
Me (3x) - the Son OR Jesus
  37. Himself - the Father OR God  
Me (2x) - the Son OR Jesus  
you - the Jews  
His (2x) - the Father OR God
  38. you (3x) - the Jews  
His - the Father's OR God's  
whom - the Son OR Jesus  
He - the Father OR God  
Him - the Son OR Jesus

## Novice Material

39. You search the **Scriptures**, for in them you think you have eternal life; and these are they which testify of Me.
40. But you are not willing to come to Me that you may have life.
41. I do not receive honor from men.
42. But I know you, that you do not have the love of God in you.
43. I have come in My Father's name, and you do not receive Me; if another comes in his own name, him you will receive.
44. How can you believe, who receive honor from one another, and do not seek the honor that comes from the only God?
45. Do not think that I shall **accuse** you to the Father; there is one who **accuses** you – Moses, in whom you **trust**.
46. For if you believed Moses, you would believe Me; for he **wrote** about Me.
47. But if you do not believe his **writings**, how will you believe My words?"
39. you (3x) - the Jews  
them - the scriptures  
these - the scriptures  
they - the scriptures  
Me - Jesus
40. you (2x) - the Jews  
Me - the Son OR Jesus
41. I - the Son OR Jesus
42. I - the Son OR Jesus  
you (3x) - the Jews
43. I - the Son OR Jesus  
My - the Son's OR Jesus'  
you (2x) - the Jews  
Me - the Son OR Jesus  
his - another's, not Jesus  
him - another, not Jesus
44. you - the Jews  
who - the Jews  
Question - The Jews cannot believe, if they do not seek the honor that comes from the only God.
45. I - the Son OR Jesus  
you (3x) - the Jews  
one - Moses
46. you (2x) - the Jews  
Me (2x) - the Son OR Jesus  
he - Moses
47. you (2x) - the Jews  
his - Moses'  
My - the Son's OR Jesus'  
Question - The Jews will not believe Jesus' words if they do not believe Moses' writings.

## John 10 (42 Verses)

1. "Most assuredly, I say to you, he who does not enter the **sheepfold** by the door, but **climbs** up some other way, the **same** is a thief and a **robber**.
2. But he who enters by the door is the shepherd of the sheep.
3. To him the **doorkeeper opens**, and the sheep hear his voice; and he **calls** his own sheep by name and **leads** them out.

## Verses 118 – 159

1. I - Jesus  
you - the Pharisees  
he - anyone OR N.D.N.  
the same - he {OR anyone} who does not enter the sheepfold by the door (but climbs up some other way)
2. he - N.D.N. OR the shepherd (of the sheep)
3. him - the shepherd (of the sheep)  
his (2x) - the shepherd's (of the sheep)  
he - the shepherd (of the sheep)  
them - the shepherd's sheep

4. And when he **brings** out his own sheep, he goes before them; and the sheep follow him, for they know his voice.  
4. he (2x) - the shepherd (of the sheep)  
his (2x) - the shepherd's (of the sheep)  
them - the Shepherd's sheep  
him - the shepherd (of the sheep)  
they - the shepherd's sheep
5. Yet they will by no **means** follow a **stranger**, but will **flee** from him, for they do not know the voice of **strangers**.  
5. they (2x) - the shepherd's sheep  
him - a stranger
6. Jesus **used** this **illustration**, but they did not **understand** the things which He spoke to them.  
6. this illustration - the illustration of the shepherd and his sheep  
they - Pharisees  
He - Jesus  
them - Pharisees
7. Then Jesus said to them again, "Most assuredly, I say to you, I am the door of the sheep.  
7. them - Pharisees  
I (2x) - Jesus  
you - Pharisees
8. All who **ever** came before Me are **thieves** and **robbers**, but the sheep did not hear them.  
8. Me - Jesus  
them - all who ever came before Jesus OR thieves and robbers
9. I am the door. If anyone enters by Me, he will be saved, and will go in and out and **find pasture**.  
9. I - Jesus  
Me - Jesus  
he - anyone who enters by Jesus OR a believer
10. The thief does not come except to **steal**, and to kill, and to **destroy**. I have come that they may have life, and that they may have it more **abundantly**.  
10. I - Jesus  
they (2x) - anyone  
it - life
11. I am the good shepherd. The good shepherd gives His life for the sheep.  
11. I - Jesus  
His - Jesus' OR the good shepherd's
12. But a hireling, he who is not the shepherd, one who does not own the sheep, sees the **wolf** coming and **leaves** the sheep and flees; and the **wolf catches** the sheep and **scatters** them.  
12. he - a hireling  
one who - a hireling  
them - the sheep
13. The hireling flees because he is a hireling and does not **care** about the sheep.  
13. he - a hireling
14. I am the good shepherd; and I know My sheep, and am known by My own.  
14. 1st I - Jesus  
2nd I - Jesus OR the good shepherd  
My (2x) - Jesus' OR the good shepherd's
15. As the Father knows Me, even so I know the Father; and I lay down My life for the sheep.  
15. Me - Jesus  
I (2x) - Jesus  
My - Jesus'
16. And other sheep I have which are not of this **fold**; them also I must **bring**, and they will hear My voice; and there will be one **flock** and one shepherd.  
16. I (2x) - Jesus  
which - other sheep Jesus has OR Gentiles  
this - this fold OR the Jews  
them - other sheep Jesus has not of this fold (the Jews) OR Gentiles  
they - other sheep Jesus has not of this fold (the Jews) OR Gentiles  
My - Jesus'

## Novice Material

17. Therefore My Father loves Me, because I lay down My life that I may take it again.
18. No one takes it from Me, but I lay it down of Myself. I have **power** to lay it down, and I have **power** to take it again. This **command** I have received from My Father."
19. Therefore there was a **division** again among the Jews because of these **sayings**.
20. And many of them said, "He has a demon and is **mad**. Why do you **listen** to Him?"
21. Others said, "These are not the words of one who has a demon. Can a demon **open** the **eyes** of the blind?"
22. Now it was the Feast of **Dedication** in Jerusalem, and it was **winter**.
23. And Jesus walked in the temple, in **Solomon's porch**.
24. Then the Jews surrounded Him and said to Him, "How long do You keep us in **doubt**? If You are the Christ, tell us **plainly**."
25. Jesus answered them, "I told you, and you do not believe. The works that I do in My Father's name, they bear witness of Me.
26. But you do not believe, because you are not of My sheep, as I said to you.
27. My sheep hear My voice, and I know them, and they follow Me.
17. therefore - Jesus lays down His life that He may take it again  
My (2x) - Jesus'  
Me - Jesus  
I (2x) - Jesus  
it - Jesus' life
18. it (4x) - Jesus' life  
Me - Jesus  
I (4x) - Jesus  
Myself - Jesus  
this command - to lay down His [Jesus'] life and to take it again  
My - Jesus'
19. therefore - Jesus saying that He has the power to take His life again OR Jesus calling God His Father  
these sayings - Jesus saying that He has the power to take His life again OR Jesus calling God His Father
20. them - the Jews  
He - Jesus  
you - the Jews  
Him - Jesus  
Question - No answer given.
21. others - other Jews  
these - the words of Jesus  
Question - No, a demon cannot open the eyes of the blind.
- 22.
- 23.
24. Him (2x) - Jesus  
You (2x) - Jesus  
us (2x) - the Jews  
Question - No answer given.
25. them - the Jews  
I (2x) - Jesus  
you (2x) - the Jews  
My - Jesus'  
they - the works Jesus does in His Father's name  
Me - Jesus
26. you (3x) - the Jews  
My - Jesus'  
I - Jesus
27. My (2x) - Jesus'  
I - Jesus  
them - Jesus' sheep OR believers  
they - Jesus' sheep OR believers  
Me - Jesus

28. And I give them eternal life, and they shall **never** perish; neither shall anyone snatch them out of My hand.
28. I - Jesus  
them (2x) - Jesus' sheep OR believers  
they - Jesus' sheep OR believers  
My - Jesus'
29. My Father, who has given them to Me, is greater than all; and no one is **able** to snatch them out of My Father's hand.
29. My (2x) - Jesus'  
them (2x) - Jesus' sheep OR believers  
Me - Jesus
30. I and My Father are one."
30. I - Jesus  
My - Jesus'
31. Then the Jews took up **stones** again to stone Him.
31. Him - Jesus
32. Jesus answered them, "Many good works I have **shown** you from My Father. For which of those works do you stone Me?"
32. them - the Jews  
I - Jesus  
you (2x) - the Jews  
My - Jesus'  
which - Jesus' good works  
those - Jesus' good works  
Me - Jesus  
Question - No answer given.
33. The Jews answered Him, saying, "For a good **work** we do not stone You, but for **blasphemy**, and because You, being a Man, make Yourself God."
33. Him - Jesus  
we - the Jews  
You (2x) - Jesus  
Yourself - Jesus
34. Jesus answered them, "Is it not **written** in your law, "I said, "You are gods" ""?
34. them - the Jews  
it - "I said you are gods"  
your - the Jews'  
I - God  
you - men  
Question - Yes, it is written "I said, you are gods"
35. If He called them gods, to whom the word of God came (and the **Scripture** cannot be **broken**),
35. He - God  
them - men  
whom - men
36. do you say of Him whom the Father **sanctified** and sent into the world, "You are **blaspheming**," because I said, "I am the Son of God"?"
36. 1st you - the Jews  
Him - Jesus OR the Son of God  
whom - Jesus OR the Son of God  
2nd You - N.D.N.  
I (2x) - Jesus OR the Son of God  
Question - Yes, the Jews did say that Jesus was blaspheming.
37. If I do not do the works of My Father, do not believe Me;
37. I - Jesus  
My - Jesus'  
Me - Jesus
38. but if I do, **though** you do not believe Me, believe the works, that you may know and believe that the Father is in Me, and I in Him."
38. I (2x) - Jesus  
you (2x) - Jews  
Me (2x) - Jesus  
Him - the Father

## Novice Material

39. Therefore they sought again to **seize** Him, but He **escaped** out of their hand.

40. And He went away again beyond the Jordan to the place where John was baptizing at first, and there He **stayed**.

41. Then many came to Him and said, "John **performed** no **sign**, but all the things that John spoke about this Man were true."

42. And many believed in Him there.

39. therefore - (because) Jesus said, "the Father is in me, and I in Him"  
they - the Jews  
Him - Jesus  
He - Jesus  
their - the Jews'

40. He - Jesus  
there - the place where John was baptizing (at first) beyond the Jordan OR Bethabara

41. many - N.D.N. (many of the Jews)  
Him - Jesus  
this Man - Jesus

42. many - N.D.N. (many of the Jews)  
Him - Jesus  
there - the place where John was baptizing (at first) beyond the Jordan OR Bethabara

## John 14 (21 Verses of 31)

1. "Let not your **heart** be **troubled**; you believe in God, believe also in Me.

2. In My Father's **house** are many **mansions**; if it were not so, I would have told you. I go to prepare a place for you.

3. And if I go and prepare a place for you, I will come again and receive you to Myself; that where I am, there you may be also.

4. And where I go you know, and the way you know."

5. Thomas said to Him, "Lord, we do not know where You are **going**, and how can we know the way?"

6. Jesus said to him, "I am the way, the truth, and the life. No one comes to the Father except through Me.

7. "If you had known Me, you would have known My Father also; and from now on you know Him and have seen Him."

## Verses 160 - 190

1. your - the disciples'  
you - the disciples  
Me - Jesus

2. My - Jesus'  
it - in Jesus' Father's {OR God's} house are many mansions  
I (2x) - Jesus  
you (2x) - the disciples

3. I (3x) - Jesus  
you (3x) - the disciples  
Myself - Jesus  
there - where Jesus is  
Note - if is not conditional, it means since.

4. I - Jesus  
you (2x) - the disciples

5. Him - Jesus  
we (2x) - the disciples  
You - Jesus  
Question - No answer given.

6. him - Thomas  
I - Jesus  
Me - Jesus

7. you (3x) - the disciples  
Me - Jesus  
My - Jesus'  
Him (2x) - Jesus' Father OR God

8. Philip said to Him, "Lord, show us the Father, and it is **sufficient** for us."
9. Jesus said to him, "Have I been with you so long, and yet you have not known Me, Philip? He who has seen Me has seen the Father; so how can you say, "Show us the Father"?"
10. Do you not believe that I am in the Father, and the Father in Me? The words that I speak to you I do not speak on My own authority; but the Father who dwells in Me does the works.
11. Believe Me that I am in the Father and the Father in Me, **or else** believe Me for the **sake** of the works **themselves**.
12. "Most assuredly, I say to you, he who believes in Me, the works that I do he will do also; and greater works than these he will do, because I go to My Father.
13. And whatever you ask in My name, that I will do, that the Father may be **glorified** in the Son.
14. If you ask **anything** in My name, I will do it.
15. "If you love Me, keep My commandments.
16. And I will **pray** the Father, and He will give you another **Helper**, that He may **abide** with you **forever** –
17. the Spirit of truth, whom the world cannot receive, because it neither sees Him nor knows Him; but you know Him, for He dwells with you and will be in you.
8. Him - Jesus  
us (2x) - the disciples  
it - Jesus showing the disciples the Father {OR God}
9. him - Philip  
I - Jesus  
1st you - the disciples  
2nd, 3rd you - Philip  
Me (2x) - Jesus  
He - N.D.N.  
us - the disciples  
1<sup>st</sup> Question - No Philip does not (fully) know Jesus.  
2<sup>nd</sup> Question – No answer given.
10. 1st you - Philip  
I (3x) - Jesus  
Me (2x) - Jesus  
2nd you - the disciples  
My - Jesus'  
Question – No answer given.
11. Me (3x) - Jesus  
I - Jesus
12. I (3x) - Jesus  
you - the disciples  
he (3x) - he who believes in Jesus OR a believer  
Me - Jesus  
these - the works that Jesus does  
My - Jesus'
13. you - the disciples  
My - Jesus'  
I - Jesus
14. you - the disciples  
My - Jesus'  
I - Jesus  
it - anything the disciples ask in Jesus' name
15. you - the disciples  
Me - Jesus  
My - Jesus'
16. I – Jesus  
1st He - the Father OR God  
you (2x) - the disciples  
another Helper - the Spirit of truth OR the Holy Spirit  
2nd He - the Spirit of truth OR the Holy Spirit (another Helper)
17. Whom - the Spirit of truth OR the Holy Spirit (another Helper)  
it - the world  
Him (3x) - the Spirit of truth OR the Holy Spirit (another Helper)  
you (3x) - the disciples  
He - the Spirit of truth OR the Holy Spirit (another Helper)

## Novice Material

18. I will not **leave** you **orphans**; I will come to you.
19. "A little while **longer** and the world will see Me no more, but you will see Me. Because I live, you will live also.
20. At that day you will know that I am in My Father, and you in Me, and I in you.
21. He who has My commandments and **keeps** them, it is he who loves Me. And he who loves Me will be loved by My Father, and I will love him and **manifest** Myself to him."
18. I (2x) - Jesus  
you (2x) - the disciples
19. Me (2x) - Jesus  
you (2x) - the disciples  
I - Jesus
20. that day - the day of Jesus' resurrection  
you (3x) - the disciples  
I (2x) - Jesus  
My - Jesus'  
Me - Jesus
21. 1st he - he {OR a man} who loves Jesus  
2nd he - he {OR a man} who has Jesus' commandments and keeps them  
My (2x) - Jesus'  
them - Jesus' commandments  
Me (2x) - Jesus  
3rd he - he {OR a man} who loves Jesus OR he {OR a man} who has Jesus' commandments and keeps them  
I - Jesus  
him (2x) - he {OR a man} who loves Jesus OR he {OR a man} who has Jesus' commandments and keeps them  
Myself - Jesus

Note 1: Whenever a question or answer requires "God" the quizzer may instead use "The Father" and vice-versa. Likewise, "the Son" may be used instead of "Jesus" and vice-versa. This applies to all of the material, not just specific verses. There is **one exception** to this. In John 1:1, the second time God is used it is not referring to "the Father". For example, the question "In a verse 1, Who was the Word?", the answer is God. Answering (or adding) "the Father" is **incorrect**.